

2.1.3. Vētahi atu mau Reo i te Fenua nei e no e te Ara :

I roto i ta na tonoraa i te mau Ōrometua i Māōhi Nui nei, nā Moana-Nui-Ātea e nā te Ara, te faaitoito nei te ĒPM ia haafaufaa to na mau tāvini i te reo e te hiroà o te nūnaa e fārii mai Te faaitoito atoà nei te ĀPOFH, ia au i tei maraa ia na, ia haafaufaa te mau ūtuāfare Pipi Ōrometua i te rauraa o te Reo i Māōhi Nui nei : te reo Raro Matai i te Tuhaa 4, te reo o nā Hiro e Pae i te Tuhaa 5, te reo Mātuita, Paūmotu e Maareva i te Tuhaa 6, te Hakka/Tahiti i Papeete i te Tuhaa 7, te Kanak i Kanaky i te Tuhaa 8.

I te pae no te mau Reo no Moana-Nui-Ātea e te Ara, te ōpere atoà nei te mau Ōrometua Haapii i ta rātou i ite : te parau ānei no te aroharaa, e te tahi ānei mau himene nā roto i te mau reo Fiti, Hāmoa, Rarotoā, etv.

2.2. Te mau Haapiiraa Āpi :

2.2.1. Haapiiraa Faanahoraa ĒPM :

Ia au i te mau fifi e te mau taupupū e fāreirehia nei e te mau Ōrometua Pāroita e Āmaa Ōhipa, ua ani to te Faatereraa o te ĒPM i to te ĀPOFH ia hiō mai i te reira parau i roto i te tau faaineineraa o te mau ūtuāfare Pipi Ōrometua. No reira, te faaterehia nei 1 aē matahiti Haapiiraa Faanahoraa ĒPM i te Papa Rua : i te pae no te faanahoraa e te oraraa faufaa o te Āmuiraa, Pāroita, Āmaa Ōhipa e Tuhaa, e tae noa atu i te faatūātira i te Pū no te Faatereraa o te ĒPM e vētahi mau Pū no te Vaamataēinaa : 2 Hora/Hepetoma/Vaehaa 1 e Vaehaa 2 (Matahiti 2010-2011 : Papa 2 / Tua 4 ; Matahiti 2011-2012 : Papa 2 / Tua 3). E Haapiiraa faanahoraa « S » teie, oia hoī aita e taiō, maoti rā te haapāpūraa mai te Ōrometua Haapii e ua āmui pāpū te mau ūtuāfare Pipi Ōrometua i teie Haapiiraa.

2.2.2. Haapiiraa Oraraa Vaamataēinaa :

I mua i te mau fifi tei faatupuhia e te mau tāmatamaraa ātōmi i Māōhi Nui nei e nā te ao nei, e ja au i te aniraa a te Faatereraa o te ĒPM i to te ĀPOFH, ua faaterehia te Haapiiraa Oraraa Vaamataēinaa ia au i te tumu parau no te Tāmatamaraa Ātōmi na te Papa 1 e te Papa 2 : 2 Hora/Hepetoma Vaehaa 1 e Vaehaa 2 (Matahiti 2011-2012). E Haapiiraa faanahoraa « S » atoà teie.

2.2.3. Te Haapiiraa Tahuà Rima :

I te pae no te hiroà māōhi, ua faaterehia te Haapiiraa Tahuà Rima na te Papa 1 e te Papa 2 : ua riro te reira ei haapiiraa i te mau Pipi Ōrometua i vētahi mau tuhāa no te tahuà rima māōhi a faāhipa atoà atu ai rātou i te reira i roto

2.1.3. Other languages in the local, Moana-Nui-Ātea (regional) and international contexts :

Following the MPC policy of sending ministers in Māōhi Nui, Moana-Nui-Ātea and overseas, the Church encourages its servants to value languages and cultures of host peoples.

The FHPS also encourages students to value the diversity of languages in Māōhi Nui : Māōhi languages of the Leeward Islands in Circuit 4, of the Austral Islands in Circuit 5, the Marquesian, Paūmotu and Mangarevian languages in Circuit 6, Tahitian Hakka in Papeete of Circuit 7, Kanak languages in Kanaky of Circuit 8.

As for other languages of Moana-Nui-Ātea and overseas, some lecturers have shared their knowledge : as greetings and hymns in Fijian, Samoan, Rarotongan languages, etc.

2.2. New courses :

2.2.1. MPC Administration Course:

Due to administration issues and problems faced by Parish ministers and Department leaders, the MPC Executive requested the FHPS to consider this in the students' course of studies. So, as a result a 1 year course on MPC Administration has been included in the 2nd Cycle programme: on Group, Parish, Circuit and Department Administration and Finance; as well as on relationships between the MPC Headquarters and other local organisations Headquarters : 2 hours per week in Semester 1 and 2 (For the 2nd Cycle/4th Year students in Year 2010-2011 ; and for 2nd Cycle/3rd Year students in Year 2011-2012). The students are graded with an « S », meaning there is no mark except the lecturer's confirmation about the students' satisfactory presence in the course.

2.2.2. Sociology course:

In the issue of nuclear testings in Māōhi Nui and the world, and following the MPC Executive request to the FHPS that a Sociology course dealing with the Nuclear Testing issue be offered to the 1st and 2nd Cycles students: 2 hours per week in semester 1 and 2 of Year 2011-2012. The course is also graded with an « S ».

2.2.3. Handicraft course:

On Māōhi Culture, a Handicraft course has been offered to Cycle 1 and 2 students: the main objective of the course is to teach students some basic skills of Māōhi Handicraft they can use in the parish or deparment they will be

<p>i te mau Pāroita e Amaa Ohipa i reira rātou i te tonoraahia : 2 Hora/Hepetoma Vaehaa 1 e Vaehaa 2 (Matahiti 2009-2010/2011-2012/2012-2013).</p>	<p>sent to : 2 hours per week during Semester 1 and 2 (For Years 2009-2010/2011-2012/2012-2013).</p>
<p><u>2.2.4. Te Haapiiraa Faaroo :</u></p>	<p><u>2.2.4. School Chaplaincy :</u></p>
<p>Nā roto i te aniraa a te Tomite Heremona a te ÂPOFH, e rave atoà te mau ùtuāfare Pipi Ôrometua Tua 4 i te Haapiiraa Faaroo i te fare haapiiraa Tua Rua Pōmare IV a te ÊPM, ei tautururaa i te mau tiā rauti haapiiraa faaroo : 2 Hora/Hepetoma/Vaehaa 1 e Vaehaa 2 i te Matahiti 2012-2013.</p>	<p>Following a request from the FHPS Hermon Commission that 4th Year students be requested to lead Chaplaincy at the MPC Pomare IV High School, in order to help the chaplains : 2 hours per week in Semester 1 and 2 in Year 2012-2013.</p>
<p><u>2.3. Te mauhaa no te Haapiiraa e Faaineineraa :</u></p>	<p><u>2.3. Tools for Academic Training and Formation :</u></p>
<p>E 6 parau tei tāpādhia mai no teie nei tuhaa :</p>	<p>6 points are noted on this part:</p>
<p><u>2.3.1. Te mauhaa Web/Internet e roro-uira :</u></p>	<p><u>2.3.1. The Web/Internet and Computer Networking :</u></p>
<p>Ua faaāpi te ÂPOFH i ta na mauhaa no te Tahua Web/Internet, mā te faanaho i te mau pārururaa e ārairaa e titauhia nei i te hoê Pū Faaineineraa, ia fanaò te mau ùtuāfare Pipi Ôrometua e te mau Ôrometua Haapii i te reira mauhaa (06H00-22H00). Te faaòhipahia nei te Tahua Web/Internet no te mau māmīraa, te mau haapiiraa, etv. Te vai nei nā mātini roro-uira e piti a te Fare Puta, e te faaòhipa atoà nei te mau Ôrometua Haapii e te mau ùtuāfare Pipi Ôrometua, e tae noa atu i vētahi mau taata e haere mai nei i te Fare Puta, i ta rātou iho roro-uira.</p>	<p>The FHPS has improved its Web/Internet networking by putting into place protection devices and policy as expected of a training center, so that students and lecturers benefit from them during a time limit (6 am to 10 pm). The Web/Internet is used for research, courses, etc. There are two computers in the Library though lecturers, students as well as visitors do use their own computers.</p>
<p><u>2.3.2. Te mauhaa haapiiraa roro-uira :</u></p>	<p><u>2.3.2. Computer Skills and Tools:</u></p>
<p>Te faaòhipa atoà nei te mau Ôrometua Haapii i te mau puta e veà-tuatāpapa « pdf » o ta rātou iho i fatu, e aore ia tei noa ia rātou nā roto i ta rātou iho mau rāveà tahua Web/Internet : hooraa puta etv. Ua riro atoà te reira mauhaa haapiiraa ei tāranīraa i te pae no te pataraa āpi parau.</p>	<p>Lecturers are also using the « pdf » books and periodicals they have produced or have purchased through their Web/Internet networking (purchasing new titles, etc). This tool also helps in reducing the use of paper or photocopying.</p>
<p><u>2.3.3. Te Fare Puta :</u></p>	<p><u>2.3.3. The Library :</u></p>
<p>Ua tauihia te piha a te Pāpāi-parau i vai na i roto i te Fare Puta, e ua faanahohia te reira piha ei vāhi pataraa parau e puturaa parau. E ua faanahonaho-māite-hia te Fare Puta, i te pae no te Tiāau Fare Puta, i te pae no te mau vairaa puta, i te pae no te mau māmīraa puta roro-uira ia au i te BCDI (2006) e te tahi āpi roro-uira « PDF », i te pae no te mau ùtuāfare Pipi Ôrometua Tua 2 e Tua 4 (te reira ùtuāfare i to na vāhi tuatāpaparaa āivānaa), i te pae no te mau Ôrometua Haapii e vētahi atu mau taata tuatāpapa.</p>	<p>The office of the secretary has been removed from the Library and is now used for photocopying and archive purposes. Yet the Library has been properly laid out for, the librarian desk, the book shelves, research on the 2006 BCDI cataloguing system and pdf files, the 2nd and 4th Year students (each student having his/her own workplace), the lecturers and other researchers as well.</p>
<p><u>2.3.4. Te Fare Ôhiparaa a te mau Aratai:</u> Ua faaòhipahia hoê fare a te ÂPOFH ei Fare Putuputuraa na te mau Ôrometua Haapii : tei</p>	<p><u>2.3.4. The Faculty Work House :</u> One of the FHPS Houses is used has been used for the Faculty Meetings : both daily</p>

reira atoà te vairaa o nā veà tā-mahana e nā piha òhipa tatai tahi a te Mono Faatere e te Pāpai-parau.

2.3.5. Te mau Rave-Òhipa a te ÂPOFH :

Aita e Pāpai-parau āfa taime faahou, na te tahi Rave-Òhipa taime î e rave nei i te reira tuhaa e tae noa atu te mātuturaa faufaa e te tiāauraa i te Fare Puta i te pae avatea (monirē-mahana pae). No reira, i faaitihia ai ta na mau hora haapiiraa Hepetoma/Vaehaa.

Te tauturu atoà mai ra hoê Òrometua e rauti nei i te Pū Haaparare Parau i Pāōfai i to te ÂPOFH i te pae no te Haapiiraa Faaroo e te Haapiiraa no te Aōraa (Tua 2 e Tua 4) e i te pae no te oraraa āmui o te APOFH.

Te auraa ra, no teie matahiti 2012-2013, e 4 Òrometua (e 3 Òrometua Haapii Taime î e 1 Āfa Taime), 1 Rave-Òhipa Taime î, 1 Rave-Òhipa Āfa Taime; e 3 ia tāne e e 3 vahine, a taa noa atu ai te mau Òrometua Haapii Tauturu no roto mai i te pāroita e te āmaa òhipa.

2.3.6. Te mau àhopa a te mau Òrometua ei Òrometua Haapii Taime î a te APOFH :

Ia au i te aratairaa a te ÈPM, e tītau-atoà-hia i te mau Òrometua ei Òrometua Haapii Taime î a te ÂPOFH e haapaò i te tahi Āmaa Òhipa e te tiāraa i roto i te tahi mau Tomite Òhipa, mai teie i muri nei :

—Te Faatere : e rauti tumu atoà o ia no te Tomite Hurepiti a te Āua/ÈPM, e no te Haapiiraa Faaroo i te mau Fare Haapiiraa Porotetani, e mero no te Āpooraa Faatere e te Āpooraa Rahi Āmui ;

—Te Mono-Faatere : e rauti tumu atoà o ia no te Haapiiraa Faaroo i te Fare Tāpeāraa a te Hau Māōhi Nui, e tiā tauturu i te Pū Haaparareraa a te ÈPM ;

—Te Rauti Haapiiraa : e rauti tumu atoà o ia no te Tomite Faaāpiraa Pipiria/ÈPM, e e Òrometua Haapaòpaò i te Pāroita Ioritāna (Tuhaa 7).

Na te reira atoà e tauturu nei i teie mau Òrometua i roto i ta rātou tāviniraa i te ÂPOFH, te ÈPM, te Òitūmene, i Māōhi Nui nei, nā Moana-Nui-Ātea e nā te Ara.

2.4. No te oraraa āmui o te ÂPOFH :

E 3 parau tei tāpaōhia no teie tuhaa :

2.4.1. Te pureraa poi-poi nā roto i te Reo Peretāne :

Te rave atoà nei te mau ùtuāfare Pipi Òrometua i te pureraa poi-poi nā roto i te Reo Peretāne mā te āpeehia e te Òrometua no te Haapiiraa Reo Peretāne : 1 Hora/Hepetoma/Vaehaa 1 e Vaehaa

newspapers as well as the Vice-Principal and the secretary's respective offices are also located in that house.

2.3.5. The FHPS personnel :

There is no more Part-Time Secretary. A full-time lecturer is in charge of the secretariat and finance accounting, as well as part time library keeper in afternoons (Monday to Friday) That is why her lecturing hours per week and per semester have been reduced.

The minister in charge of Church Communication Department at Pāōfai also helps the FHPS in lecturing the School Chaplaincy and Homiletics courses for 2nd and 4th Year students, as well as in the FHPS community life.

That means, for the Year 2012-2013, there are 4 ordained ministers (3 Full-Time and 1 part time lecturers), 1 full time and 1 Part-Time personnel: there are 3 men and 3 women, besides other assistant lecturers from parishes and departments.

2.3.6. The responsibilities of ordained ministers as FHPS Full Time Lecturers :

According to the MPC policy, the ordained ministers as FHPS Full Time Lecturers are also requested to look after some Church Departments and to participate in some of the Committees, as follow

- The Principal : is also the chairperson of the MPC Hurepiti Training Center Committee and of the Protestant Schools Chaplaincy, as well as a member of the Church Executive and Synod ;

- The Vice-Principal : is also the Chaplain of the Māōhi Nui Prison and helps as well in the MPC Communication Department ;

-The Dean of Studies : is also the chairperson of the MPC Bible Revision Committee and is assistant-minister of the Chinese Jordan Parish (Circuit 7).

This in fact helps also these ordained ministers in their FHPS, MPC, Ecumenical ministry in Māōhi Nui, Moana-Nui-Ātea and overseas.

2.4. On community Life at the FHPS :

3 points are noted on this part:

2.4.1. Morning devotion in English :

Students are also leading morning devotion in English with the help of the English Teacher. : 1 hour per week in semester 1 and 2 (Year 2011-2012 and 2012-2013). This means that

2 (Matahiti 2011-2012 ; 2012-2013). Te auraa ra, e 3 atu ra ia reo e faaòhipahia nei no te pureraa poi-poi : Māōhi, Farāni e Peretāne.

2.4.2. Te Tere o te ĀPOFH :

Ua faataa-atoā-hia te Tere o te mau ùtuāfare Pipi Ōrometua no te hāhaere i rāpae i te Āua. Te fā o teie tere, oia hōi ia hāhaere te mau ùtuāfare Pipi Ōrometua e huti i te matai āpi i te hoē vāhi ē atu i te Āua nei, mā te faanaho i te tahi mau faaānānataeraa i te pae miti etv. : 2 Hora/Hepetoma/Vaehaa 1 e Vaehaa 2 (Matahiti 2011-2012 ; Matahiti 2012-2013).

2.4.3. Te mau hiōpōāraa taote :

No te ārai i te mau fifi i te pae no te ea, e ia au i te faaotiraa a te Faatereraa EPM, e faahepohia te mau ùtuāfare Pipi Ōrometua e te mau Ōrometua ia haere i te hiōpōāraa taote, 1 taime i te matahiti, mai tei rave-atoā-hia no te mau Rave-Ōhipa a te EPM (Ōrometua Haapii, etv.). Ua haamata ia te reira i teie Matahiti 2012-2013.

2.5. Te parau pūite āpi no te mau Haapiiraa Parauatua :

Ua faanaho atoā te ĀPOFH i te tahi parau pūite āpi, oia te « Parau pūite no te mau Haapiiraa Parauatua » (2009). E parau pūite teie no te mau Pipi e Hoa Pipi Ōrometua tei faahope i ta rātou mau haapiiraa no te tau faaineineraa i te ĀPOFH, o tei òre rā i rave i te parau-pāpai.

2.6. Te tahi mau faaineineraa taaē :

E 3 parau tei tāpādhia mai :

2.6.1. Te faaòhiparaa a te mau ùtuāfare Pipi Ōrometua :

Ua faaravāhāia te pae no te tahua faaòhiparaa a te mau ùtuāfare Pipi Ōrometua : ua ō atoā mai te Pāroita Māhina (Hitiaa o te rā) e te Pāroita Punaauia (Tooā o te rā), e te Āmaa Ōhipa no te Feiā Āpi Porotetani (CPJ).

2.6.2. Te tauiraa Pipi Ōrometua Faiere Heremona/Béthanie :

I muri aē i te mau fāreireira o te mau Faatere Étārētia e Āua Pipi Ōrometua no te EPM e te EENCIL, e ravehia atu te tauiraa Pipi Ōrometua (taanoa e aore ra ùtuāfare aita e tamarii) i teie matahiti 2013 : e tere atu te hoē ùtuāfare Pipi Ōrometua no te APOH i Béthanie, e e tere mai te hoē ùtuāfare Pipi Ōrometua no Béthanie i Heremona nei i teie āvaē fepuare 2013 no te maororaa 1 vaehaa (fepuare-turāi). A muri nei, e hiōhia atu ai te parau no te mau Ōrometua Haapii.

2.6.3. Faaineineraa i te Rauti Haapiiraa Faaroo no te Nuū :

morning devotions are now led in three languages : Māōhi, French and English.

2.4.2. FHPS trip:

A trip has been also set up so that students may go outside the FHPS campus. The aim of this trip is to allow students to refresh their mind by being in a different context and by organising activities at the beach, etc. : 2 hours per week during Semester 1 and 2 ; Year 2012-2013).

2.4.3. Medical Check up:

For health prevention and following the MPC Executive decision, it is compulsory that students and ministers have an annual medical check up, as it is also the case for the MPC personnel (Lecturers, etc). This policy has begun this year 2012-2013.

2.5. The new Certificate in Theological Studies :

The FHPS has also set up a new Certificate in Theological Studies (2009). This Certificate is intended for students and spouses who have completed all courses requirements during their course of studies at FHPS but failed to write or complete the final project.

2.6. Other specific Programmes :

3 points are noted as follow:

2.6.1. Students Field Education :

Students Field Education programme has been supplemented : Mahina (Eastern Coast) and Punaauia (Western Coast) parishes and the Protestant Youth Department (CPJ) are also included.

2.6.2. Faiere Hermon/Bethanie Students Exchange Programme:

As a follow up of meetings between MPC and EENCIL Church and School Leaders, a Student Exchange programme (single or couple without child) is to start at the beginning of 2013 : 1 FHPS couple will go to Béthanie while a Béthanie couple will come to FHPS in February 2013 for one semester (February-July). As for the question of a Faculty Exchange Programme, this will be tabled later on.

2.6.3. Training of the Army Chaplain :

I te matahiti 2011-2012, ia au i te aniraa a te Faatereraa o te EPM, ua âpēhia te tahi Tiàtono tei haamauhia ei Rauti Haapiiraa Faaroo no te Nuu a te Hau Farani i Mādhī Nui. Ua faaterehia te mau haapiiraa parauatua, òrometua e faaòhipa no te Pāpetitoraa e te Ōroà a te Fatu.

Tei roto rā to te APOFH i te feruriraa e rave i te tahi parau iteraa i teie faaineineraa : te Parau pūite ānei no te Haapiiraa Parauatua a te APOFH, e aore ia, ia au i tei orahia mai e teie nei taeā Tiàtono (tāviniraa EPM/Vaamataēinaa), e hōroā ānei i te Parau Pūite Parauatua Diploma Faiera Heremona/SPATS.

2.7. Te faanahoraa ito mahana no te uira :

Ua tāmauhia e te faaòhipahia nei te faanahoraa ito mahana no te uira : ua riro te reira ei tāraniraa i te haamauāraa i te pae no te uira.

During the year 2011-2012, following an MPC Executive request, a deacon who has been inducted as French Army Chaplain in Mādhī Nui, has been tutored. Theological and Pastoral lectures, as well as Baptism and Eucharist practices were offered.

However, the FHPS is considering the possibility of awarding this training : either offer a Certificate in Theological Studies, or, in the light of this deacon's experiences (MPC/Social Ministries), to offer a Faiera Hermon/SPATS Diploma in Theology.

2.7. Panel Solar System :

A Panel Solar System has been installed and it is operating : this is to reduce electricity costs.