

.....: Towards a global theology.  
 .....: Some recapitulation theories of immortality.  
RE; !! : Theism and empirism by A. Gibson.  
 .....: Grace and common life by D. Harned.

JH;1972: Biology and the soul.

AR; !! : Comment on "Hick, necessary being and the cosmological argument" by D. Duff-Forbes."  
 .....: The christian view of other faiths.

.....: Mr Clarke's resurrection also.  
 .....: Forward to reflective faith by A. Farrer.

RE; !! : Clement of Alexandria's treatment of the problem of evil by W. Floyd.

.....: Meaning and method by A. Nygren.

RE;1973: Science and Sentiment in America by M.White.

.....: Essays in the philosophy of religion by H.H. Price.

.....: The edges of language by P. Van Buren.

.....: Reality and value by A. Ewing.

AR; !! : Resurrection worlds and bodies.

.....: Coherence and God of Love again.

.....: Christianity and other reincarnation.

.....: Christians and colour.

JH/1973;77;88: God and Universe of faiths: Essays in the philosophy of religion.

- 1- Theology's central problem.
  - 2- Religion as fact-asserting.
  - 3- Religious faith as experiencing-as.
  - 4- God, evil and Mystery.
  - 5- The problem of evil in the first and last things.
  - 6- God as necessary being.
  - 7- The reconstruction of christian belief.
  - 8- The essence of christianity.
  - 9- Copernican revolution in theology.
  - 10- The new map of the universe of faiths.
  - 11- Christ and incarnation.
  - 12- Incarnation and mythology.
  - 13- Towards a theology of death.
- AR;1974: Christ's uniqueness.

ED; !!;75;81: Truth and dialogue: The relationship between world religions.  
JH/The outcome: dialogue into truth.

AR;1975: J. Hick replies.

.....: A reply to Lipner.

.....: Whatever path men choose is mine.

.....: The lordship of Christ.

.....: Christians and other faiths.

.....: On multi-religious Birmingham.

.....: Philosophy, religions and human unity.

.....: The christian church and people of other religions.

.....: Changing views of the uniqueness of Christ.

.....: Seeing the pattern in a puzzle picture.

.....: Christians and the uniqueness of Christ.

RE; !! : Positivism and christianity by K. Klein.

.....: Evil, Karma and reincarnation by G.C. Nayak.

.....: Why does evil exist? by C. Connellan.

AR;1976: Is there a God?

.....: Education and the law in Birmingham: a comment.

RE; !! : The forgotten dream by P. Baelz.

.....: The resurrection of man by M. Perry.

.....: The transcendent unity of religions by F. Schuon.

.....: Reason and belief by B. Blanshard.

JH/1976;85;90: Death and eternal life:

- 1- On method---A tantalizing mystery- The method of spelling out possibilities- The principle of openness to all data- The idea of a global theology of death.
- 2- What is man---The self- The soul in christian thought- Soul as a value word- Man in the making- From ego to atman.
- 3- The origin of after-life and immortality beliefs- Primitive man- Sheol and hades- The significance of primitive beliefs- The emergence of belief in a desirable immortality.

- 4- The contemporary situation-----The changing sociology of death---Changing attitudes to death- The contemporary taboo- A new awareness of death.
- 5- Death in contemporary philosophy---Martin Heidegger- J.P.Sartre- D.Z.Phillips.
- 6- Mind and body---The options - Mind, brain identity- Epiphenomenalism- ESP and the mind, body problem.
- 7- The contribution of parapsychology---Trance mediumship- The unconscious fraud hypothesis- Psychic factor or spirit communicator.
- 8- Humanism and death---The humanist acceptance of death- The basic religious argument for immortality- Humanism and the problem of evil.
- 9- Christian approaches-----New-testament views of the after-life---The resurrection of Jesus- Jesus' resurrection and the belief in a life after death- Jesus' teaching about the after-life- The after-life beliefs of the early christians.
- 10- Later christian thought---The changing theological scene- Hell- Purgatory- Heaven- Christian attitudes to death.
- 11- Contemporary protestant views---Jürgen Moltman- Paul Tillich- Charles Hartshorne- Wolfart Pannenberg.
- 12- Contemporary ctholic views---Karl Rahner- Ladislaus Boros.
- 13- Universal salvation---God's love and man's freedom- The new-testament evidence- The problem of human freedom- Karl Barth on universalism.
- 14- Western and eastern pareschatologies-----The survival of the disembodied mind---A mind-dependent world- The creative power of desire- A theological criticism.
- 15- The resurrection of the person---The idea of resurrection-The replica theory- Identity from world to world- Times and spaces- Multiple replication.
- 16- Reincarnation, the basic conception---Reincarnation and the problem of evil- A Reincarnation hypothesis- The problem of personal identity.
- 17- The vedantic theory of reincarnation---The vedantic philosophies- The jiva, soul- The linga sharira, subtle body- Karma and the many spheres of existence- Grounds for belief in reincarnation- A factual hypothesis.
- 18- The buddhist conception of rebirth---The no soul doctrine- The mechanism of rebirth- Is rebirth an essential buddhist doctrine- Karma and memory- Rebirth as a mythic truth.
- 19- Reincarnation, discriminations and conclusions---A logically viable theory- Christianity and reincarnation- Spontaneous memories of former lifives- Yogic memories of former lives- Reincarnation and genetics- Some final clarifications.
- 20- A possible human destiny-----A possible pareschatology---Introductory- The bardo world- The next world according to western spritualism- Critique of the idea of the immoral ego- Many lives in many worlds.
- 21- Moksha, Nirvana and the unitive state---Eastern and western views of man- Hindu understanding af moksha- Nirvana in theravada buddhism- Nirvana in mahayana buddhism- The unitive state in christian mysticism.

22- A possible eschatology---Thisworldliness and otherworldliness- The pareschaton- The eschaton.

AR;1977;80: Mystical experience as cognition.

.....: Remarks on the problem of evil.

.....: Incarnation.

.....: Eschatological verification reconsidered.

.....: Christian theology and inter-religious dialogue.

.....: The new Nazism of the national front and national party.

RE; !! : Evil, suffering and religion by B.Hebblethwaite.

.....: The truth of God incarnate by M.Green.

.....: Believe it or not by G.Moore.

ED; !! : Myth of God Incarnate.

JH/ Jesus and the world religions.

JH/...;68;83: The centre of christianity.

AR;1978: Present and future life.

.....: Christian and interfaith dialogue.

.....: Living in a multi-cultural society: Practical reflections of a theologian.

.....: The challenge to the churches.

.....: Forword to the Meaning and end of religion by W. Cantwell.

.....: Racism; the church's responsibility.

.....: Not troubled by more orthodox.

.....: The bible and race.

.....: Chairman's report, all faiths for one race news.

.....: Christ and the universe of faiths.

.....: Ernst Troeltsh and the copernican revolution in the theology of religions.

.....: A report written for W.Tomm.

AR;1979: Forword to an introduction to Budhist psychology by P. de Silva.

.....: Forword to the problem of self in Budhism and Christianity by L. de Silva.

.....: Christianity and race in Britain today.

.....: Pilgrimage in theology.

.....: New year messages.

.....: Commitment and Openness: Christianity's Relation to other Faiths.

RE; !! : Religious encounters with death ed; by F. Reynolds & E.Waugh.

.....: Black and white as well as green and pleasant.

ED; !! : Incarnation and myth; the debate continued ed; by M. Goulder.

JH/Is there a doctrine of incarnation?- Evil and incarnation- A response to Hebblethwaite.

AR;1980: Towards a philosophy of religious pluralism.

.....: Apartheid observed.

.....: Life after death.

ED; !! : Christianity and other Religions.

JH/Whatever path men choose is mine.

.....: Mystical experience as cognition:  
Understanding mysticism.

JH/""!! : God has many names.

- 1- Introduction: a spiritual pilgrimage.
- 2- The wider context: christianity and race in Britain today.
- 3- The new religious pluralism.
- 4- Whatever path men choose is mine.
- 5- Jesus and the world religions.
- 6- Christian belief and inter-faith dialogue.

AR;1981: Pluralism and reality of transcendent: How my mind has changed?

.....: On grading Religions.

.....: Sketch for a global theory of religious knowledge.

.....: Christology in an age of pluralism.  
 .....: Response to J. Moulder.  
 .....: An Irenaean theodicy: response.  
 .....: JH on religion, philosophy and related issues.  
 .....: Forward to Vedantic approaches to God by  
 E. Lott.  
 .....: Tension and fear: J. Hick's report from S.  
 Africa.  
 .....: Jewish-christian-muslim conference.

AR;1982: Is there only one way to God?

.....: Foreword to Bhagat Kabir: His life and  
 teaching.  
 .....: Is God personal?  
 .....: A recent development within christian  
 monotheism.

AR;1983: The theology of religious pluralism.

.....: On conflicting religious truth-claims.  
 .....: Arguments for the existence of God.  
 .....: Life after death.  
 .....: Reincarnation.  
 .....: Theocentricity.  
 .....: Forword to M. Ganhi: The significance of his  
 teaching today.  
 .....: Forword to uniqueness of Guru Granth Sahib.  
 .....: Preface to Blind leaders for blind: Theological  
 training in today's plural society.  
 .....: Only one way to God?

ED; !! : Why believe in God?

JH/ !! 68;77: The Second Christianity.  
 Humanism or christianity.

- 1- Jesus, the center of christianity- The challenge of Jesus-Jesus' death and resurrection- Was Jesus unique.
- 2- The God whom Jesus worshipped- God as transcendent personal mind- Faith as a mode of knowledge- Is it then reasonable to believe in God- What has the bible to contribute.

- 3- Christian faith in the world today- What practical difference does faith make- Being a member of the church- Orthodoxy and unorthodoxy.
- 4- Christianity and other religions- The christian response to other religions- Complementary pluralism- The next steps.
- 5- Major intellectual difficulties- The challenge of evil-Conflict with modern science- The problem of verification.
- 6- The future-Life and death- On being mortal- Many lives in many worlds- The ultimate unity of mankind before God.

AR;1984: Forword to M.Gandhi's religious thought by M. Chatterjee.

.....: Seeing-as and religious experience.

.....: Jesus and Mohammed.

.....: Religious pluralism and absolute claims.

.....: The foundation of christianity; Jesus or the apostolic message?

.....: The philosophy of world religions.

.....: Religious pluralism.

.....: A philosophy of religious pluralism.

.....: A note on Pannenberg's Eschatology.

.....: Letters, May & July.

RE; !! : Immortality or extinction?

.....: A history of the future: A study of the four major eschatologies by C. Hong.

.....: Reading Rahner by Martin Dudley.

AR;1985: Forword to Zen and western thought by M.Abe.

.....: A liberal christian view.

.....: Forword to Scripture from a comparative religionist Point of view by W.C.Smith.

.....: Letters, October, November & December.

ED; !! : The experience of religious diversity.

JH/ Preface- Religious diversity as challenge and promise.

JH/1985: - Problems of religious pluralism.

- 1- Three controversies.
- 2- Seeing-as and religious experience.
- 3- A philosophy of religious pluralism.
- 4- Religious pluralism and absolute claims.
- 5- On grading religions.
- 6- On conflicting religious truth-claims.
- 7- In defence of religious pluralism.
- 8- Eschatological verification reconsidered.
- 9- Present and future life.

AR;1986: Preface to W.C. Smith: A theology for the world.

.....: Towards a philosophy of religious pluralism

.....: The absoluteness of christianity.

RE; !! : Faith and rationality eds; by A.Platinga & N. Wolterstoff.

AR;1987: Possible conception of life after death.

.....: Theology and mind-brain identity.

.....: Religious Pluralism. Cf; F.Whaling: The world's religious traditions & AR/1984.

ED; !!;88: Myth of christian uniqueness: Towards a pluralistic theology of religions.

JH/ The non-absoluteness of christianity...

AR;1988: An inspiration christology for a religiously plural world.

.....: Religious pluralism and salvation.

AR;1989: Christian philosophy.

.....: The Budha's understanding questions and the conflicting truth-claims of different religions.

ED; !! : Gandhi's significance for today.  
Introduction---

- 1- Gandhi the man--- JH/Introduction-
- 2- Gandhi on religion and ethics--- JH/Introduction-
- 3- Gandhi on politics and economics---

.....: Three Faiths-one God: A Jewish, Christian, Muslim Encounter.

.....: Tradition and Truth: A critical examination of England's radical theologians.

1- These turbulent priests--- Objections to traditional beliefs.

JH/Responses---

JH/1989: An Interpretation of Religion: Human responses to

the transcendent.

Preface---

1- Introduction--- A religious interpretation of religion- Religion as family-resemblance concept- Belief in the transcendent- Problems of terminology- Outline of the argument.

P1: Phenomenologocal-----

2- The soteriological character of post-axial religion--  
- The universality of religion- Pre-axial religion- The axial age- The axial shift to soteriology.

3- Salvation/Liberation as human transformation---  
According to the Hindu tradition- ...Budhist...  
...Christian...- Jewish and Muslim...- Two possible objections.

4- The cosmic optimism of post-axial religion--- Cosmic optimism- The temporal character of experience- The eschatological character of the Semitic traditions-  
...Indian...- Realised eshatology- Darkness and light.

P2: The religious ambiguity of the universe-----

5- Ontological, cosmological and design arguments--- The issue- The ontological argument- Cosmological arguments- Contemporary scientific theism- The anthropic principle.

6- Morality, religious experience and overall probability--- Moral arguments- Religious experience- Swinburne's probability argument.

7- The naturalistic option--- The needlessness of the theistic hypothesis- The challenge of evil to theism- Conclusion.

P3: Epistemological-----

8- Natural meaning and experience--- Meaning- Natural meaning- Experiencing-as.

9- Ethical and aesthetic meaning and experience--- Socio-ethical meaning- Aesthetic meaniing.

10- Religious meaning and experience--- Religious experience- Faith as the interpretive element in religious experience- Faith as the exercise of cognitive freedom- Religion as cognitive filter- Mystical experience.

11- Religion and reality--- Religious realism and non-realism- The realist intention of traditional religion- Linguistic analysis and religious realism- Realism and Hindu language- ...Budhist...

12- Contemporary non-realist religion--- Feuerbach- Braithwaite and Randall- Phillips and Cupitt- Penultimate issues- The ultimate issue.

13- The rationality of religious belief--- Identifying the question- Theistic belief as a foundational natural belief- Trusting our experience- Complications- The problem of criteria- The right to believe.

P4: Religious pluralism-----

14- The pluralistic hypothesis--- The need for such an hypothesis- The real in itself and as humanly

- experienced- Kant's epistemological model- The relation between the real *an sich* and its *personae* and *impersonae*.
- 15- The *personae* of the real--- The need to think-and-experience the real as personal- The phenomenological finitude of the gods- The gods as *personae* of the real- Two divine *personae*: The Hindu Krishna and the Jahweh of Israel- The ontological status of the divine *personae*.
- 16- The *impersonae* of the real--- Extending the hypothesis- Brahman- Nirvana- Sunyata- Unmediated mystical experience of the real?

P5: Criteriological-----

- 17- Soteriology and Ethics--- The soteriological criterion- Saintliness- Spiritual and politico-economic liberation- The traditions as productive of saints- The universality of the golden rule.
- 18- The ethical criterion--- The ideal of generous goodwill, love, compassion- Agape/Karuna as the ethical criterion- Ideals and applications; the example of Christianity and Islam- Ethics and religious belief.
- 19- Myth, mystery and the unanswered questions--- Unanswered and unanswerable questions- Expository myths- The mythological character of language about the real- ...religious thought; appendix: theodicy as mythology.
- 20- The problem of conflicting truth-claims--- The problem- Conflicting historical truth-claims- ...trans-historical... Conclusions. Epilogue: The future...

AR;1990: Straighting the Record.

ED !! : A John Hick Reader.

- 1- The philosophical theology of JH.
- 2- Religion as fact-asserting.
- 3- Religious faith as experiencing-as.
- 4- Rational theistic belief without proofs.
- 5- Theology and verification.
- 6- An Irenaean theodicy.
- 7- Jesus and the world religions.
- 8- Eschatological verification reconsidered.
- 9- Present and future life.
- 10- A philosophy of religious pluralism.
- 11- On grading religions.

## BIBLIOGRAPHIE

### 1. TITRES DES OUVRAGES ET ARTICLES SUR HAVAIIS-MOANA/MUA.

- Alain Babadzan: *Naissance d'une Tradition*. Paris, Orstom, 1982.
- Philippe Bachimon: in: P. de Deckker & P.Y. Toullelan: *La France et le Pacifique*. Paris, Société Francaise d'Histoire d'Outremer, 1990.
- Jean François Barré: *Tahiti, les Temps et les Pouvoirs*. Paris, Orstom, 1987.
- " : *Le Malentendu Pacifique*. Paris, Hachette-Orstom, 1985.
- Peter Bellwood: *The Polynesians*. London, Thames and Hudson, 1987.
- Louis A. de Bougainville: *Voyage autour du Monde*. Paris, Gallimard, 1982.
- Robert W. Brockway: "The Whence of Hawaiki". *Sciences Religieuses*, Vol. 16, n° 2, 1987, p. 219-230.
- K.o.L. Burridge: "Mouvements Religieux d'Acculturations en Océanie, Mouvements Polynésiens". *Encyclopédie de la pléiade*, t. III, 1976. p. 1142-1219.
- Russel J. Chandran: *The Cross and the Tanoa*. Suva, Lotu pasifika productions, 1986.
- John Charlot: : "A Pattern in Three Hawaiian Chants". *Journal of American Folklore*, vol. 96, n° 379, 1983, p. 64-67.
- : "Four Society Islands Creation Texts". *Journal de la Société des Océanistes*, t. XLI, 1985, p. 169-184.
- : "Towards a Dialogue Between Christianity and Polynesian Religion". *Sciences Religieuses*, vol. 15, n° 4, Automne 1986, p. 443-450.
- " : "The Influence of Polynesian Literature and Thought on Robert Louis Stevenson". *The Journal of Intercultural Studies*, Kansai, n° 14, 1987, p. 82-104.
- " : "Correspondance". 14 Juin 1990, p. 1-2.
- " : "The War Between the Gods of Upolu and Savai'i". *Journal of Pacific History*, in Press, 1990, p. 81-85.
- Ron Crocombe & Tupouniuia & C. Slatter: *The Pacific Way*. Suva, Fiji Times & Herald, 1975.
- : *The Pacific Way*. Suva, Lotu Pasifika productions, 1976.
- " & E. Afeaki & J. Mc Claren: *Religious Co-operation in the Pacific*. Suva, University of the South Pacific, 1983.
- " & N.J. Pollock: *French Polynesia*. Suva, University of the South Pacific. 1988.
- John Davies: *A Tahitian Dictionary with Introductory Remarks on the Polynesian Language and a Short Grammar on Tahitian Dialect*. Papeete, Haere po no Tahiti, 1984.
- Bengt Danielsson: *Tahiti Autrefois*. Papeete, Hibiscus Editions, 1981.
- " : in: P. Mazelier: *Le Mémorial Polynésien*.

- Tai Chung. Hibiscus éditions, t. I, 1978.
- Denis Diderot: *Supplément au Voyage de Bougainville*. Paris, Flammarion, 1972.
- Edward Dodd: *Maui. Papeete, Haere po no Tahiti*, 1985.
- John Dunmore: *Les Explorateurs Français dans le Pacifique*. Singapour, Les Editions du Pacifique, 1987.
- William Ellis: *A la Recherche de la Polynésie d'Autrefois*. Paris, Société des Océanistes, t. 1, n° 25, 1972.
- EEPF : *E Aratai Pipiria*. 1981.
- " : "Siloama apî", *Vea Spécial*, Mai 1982.
- " : "Informations", n° 25, 1990.
- " : "The Old Ormond Manuscript", Nr. 207/233.
- " : "Vea Special en Hommage au Pasteur Raapoto", *Vea notre lien*, n° 6, Juin 1976.
- Charles W. Forman: *Island Churches of the South Pacific*. New-York, Orbis books, 1982.
- " : *La Voix des Océans*. Suva, Lotu Pasifika productions, 1986.
- John Garrett: *To Live Among the Stars*. Suva, Océania printers, Ltd, 1982.
- " & J.E. Mavor: *Worship, the Pacific Way*. Suva, Lotu pasifika productions, 1986.
- Bertrand Gérard: "Origine Traditionnelle et Rôle Social des Marae aux Iles de la Société". *Cahiers Orstoms*, Paris, vol. XI, n° 3-4, 1974, p. 211-226.
- William Gill: *Myths and Songs from the South Pacific*. New York, Arno Press, 1977.
- Alfred R. Grand: in: *Le Sauvage de Taiti aux Français*. Papeete, Editions perspectives Maohi, 1989.
- Guy Guennou & F. Merceron & M. Lextreyt & P.Y. Toullelan: *Terres et Civilisations Polynésiennes*. Paris, Nathan, 1987.
- Jean Guiart: "Océanie: Religions et Mythes", in: Y. Bonnefoy: *Dictionnaire des Mythologies*. Mame Tours, Flammarion, 1981, p. 175-190.
- Niel Gunson: "An Account of the Mamaia or Missionary Heresy of Tahiti". *Journal of the Polynesian Society*, 1961, p. 209-243.
- Allan Hanson: "Polynesian Religion: An overview", in: M. Eliade: *The Encyclopedia of Religion*. Macmillan publishing company, vol. 11, 1987, p. 423-432.
- Sione A. Havea: "The Pacificness of Theology", in: *Voix du Pacifique*. Vanuatu, Centre de Recherches du Pacifique, n°1, 1980, p. 81-84/85-88.
- " : "Theological Education Today". *Education; New Theology and Friendship*. Melbourne, 1981, p. 79-80.
- " : "L'Unité de l'Eglise dans la Diversité", in: PCC. *Rapport de la 4ème Assemblée*. Suva, Lotu Pasifika productions, 1981, p. 180-187.
- " : "Pacific Plenary", in: *WCC Sixth Assembly*. Vancouver, July-August, 1983,

- " p. 1-2.
- " : "Pacific Theology", in: PCC: *Towards a Relevant Pacific Theology*. Lotu Pasifika productions, 1985, p. 21-31.
- " : "Interviews", in: PCC: *Interviews*. Malua, 1986.
- " : "The Theology of Giving: A Celebration" *Pacific Journal of Theology*. Series II , n°3, 1989, p 10-15.
- Teuira Henry: *Tahiti aux Temps Anciens*. Paris, Société des Océanistes, 1962.
- Paul Hodée: *Tahiti: 1834-1984*. Paris, Editions Saint Paul, 1983.
- Here J. Hoiore: "L'au-delà: Un Etat du Problème en Polynésie d'Autrefois". *IPT*, Montpellier, Faculté de Théologie Protestante, 1989, p. 1-33.
- " : *Prophetism in Tahiti*. Suva, PTC, 1980.
- Paul Huguenin: *Raiatea la Sacrée*. Papeete, Haere po no Tahiti, 1987.
- Tepano Jaussen: *Grammaire et Dictionnaire de la langue Tahitienne*. Paris, Saint Paul, 1969.
- Robert I. Levy: *Tahitians*. Chicago, University press, 1973.
- Carl Loeniger & G. Trompf: *New Religious Movements in Melanesia*. Suva, University of the South Pacific, 1985.
- John A. Mavor: *Traditional Belief and the Christian Faith*. Suva. Lotu Pasifika productions, 1973.
- Jill Martins: in Mission: "L'EEPFI". *Journal des Missions Evangéliques*, vol. 166, n° 18, 1991, p. 18.
- Jacques A. Moerenhout: *Voyages aux Iles du Grand Océan*. Paris, Adrien Maisonneuve, 1959.
- Jacques Nicole: *Au pied de l'Ecriture: Histoire de la Traduction de la Bible Tahitienne*. Papeete, Haere po no Tahiti, 1988.
- Hans Nevermann & E.A. Worms & H. Pietri: *Les Religions du Pacifique et d'Australie*. Paris, Payot, 1972.
- Douglas L. Oliver: *Ancient Tahitian Society*. Canberra, Australian National University, 1974.
- Georges Ordonaud & H. Astier: "Le Pacifique Sud", in: *Encyclopédie Universalis*, Paris, 1988. p. 132-138.
- Patrick O'Reilly: "Tentative d'Evangélisation de Tahiti par les Franciscains Espagnols". *Revue d'Histoire des Missions*, 1933.
- Michel Panoff: *Tahiti Métisse*. Paris, Denoël, 1989.
- W.H. Pearson: "The Reception of European Voyagers on Polynesian Islands". *Journal de la Société des Océanistes*, t. XXVI, n° 27, 1970, p. 121-154.
- PCC & PTC & SPATS: *Towards a Relevant Pacific Theology*. Suva, Lotu Pasifika productions, 1986.
- PTC: Newsletter. Suva, n° 50, Novembre, 1990.
- Turo A. Raapoto: *Le Marae: Aperçu sur le Sanctuaire Polynésien*. Strasbourg, Faculté de Théologie, 1977.
- " : "Maohi", in: *Sous le Colonialisme Français*. Domaxan, Ateliers Jadis

- Aujourd'hui, 1980, p. 5.
- ": in: *Tahiti, Côté Montagne*. Papeete, Haere po no Tahiti, 1983.
- ": *Te Rautiraa i te Parau a te Atua*. Papeete. EEPF, 1988.
- ": *Poroi i te Nunaa Maitihia e te Atua*. Papeete, EEPF, 1989.
- Bruno Saura: "Théologie de la Libération et Théologie de la Culture chez Turo Raapoto". *Bulletin de la Société des Etudes Océaniennes*, t. XX, n° 246, 1988, p. 1-15.
- " : *Les Eglises et la Politique en Polynésie Française: Rapport d'Etudes en Doctorat*. Aix-Marseille, Université Aix-marseille III, 1989.
- Jean Scelma: *Les Immémoriaux de Victor Segalen*. Papeete, Haere po no Tahiti, 1986.
- Victor Segalen: *Les Immémoriaux*. Paris, Plon, 1977.
- " : in: Jean M. Barré: *Lectures Polynésiennes*. Papeete, Editions du Pacifique, 1984.
- Jukka Siikala: *Cult and Conflict in Tropical Polynesia*. Helsinki, University of Turku, 1982.
- Frank J. Stimson & D.S. Marshall: *A Dictionary of Tuamotuan Dialects*. The Hague, The Peabody Museum of Salem Massachusetts, 1964.
- Subramani: *South Pacific Literature: From Myth to Fabulation*. Suva, USP, 1985.
- Faitala Talapusi: *Eschatology, in One Polynesian Context*. Montpellier, Faculté de Théologie Protestante, 1990.
- Ralph Teinaore: *Essai sur la Communication Radio-Télévisée de l'Evangile en Polynésie*. Genève, Faculté Autonome de Théologie Protestante, 1983.
- Bernard G. Thorogood: *La Route du Soleil*. Paris, Société des Missions Evangéliques, 1961.
- Alan R. Tipett: *The Deep Sea Canoe*. California, William Carrey Librairy, 1977.
- Charles Vernier: "Remarques sur les difficultés rencontrées à Tahiti par la Société Missionnaire de Londres". *Journal de la Société des Océanistes*. Paris, t. XVII, n° 17, 1961, p. 5-14.
- Henri Vernier: *Au Vent des Cyclones*. Papeete. Haere po no Tahiti, 1986.
- E. Vigneron: *Recherches sur l'Histoire des Attitudes Devant la Mort en Polynésie Française*. Compte-rendu, in: *Bulletin de la Société des études océaniennes*, n° 234, 1986, p. 51-53.
- " : "Polynésie d'Autrefois: L'Art de Bien Mourir". *Bulletin de la Société des Etudes Océaniennes*, n° 234, 1986, p. 19-29.
- Samuel Vinay & R.B. Johnson: *South Pacific Theology*. Oxford, Regnum books, 1986.
- Cliff Wright & L. Fugui: *Christ in South Pacific Cultures*. Suva, Lotu pasifika productions, 1986.

**2. TITRES DES OUVRAGES ET ARTICLES SUR LES CHRISTIANISMES/RELIGIONS:**

- Jean Ansaldi: "Approche doxologique de la Trinité de Dieu. Dialogue avec Jean-Luc Marion". *ETR*, vol. 62, n° 1, 1987, p. 81-95.
- " "Anthropologie et Fécondation in Vitro: Une Ethique Sous la Croix". *ETR*, vol. 64, n° 1 1989, p. 45-57.
- " "La Théologie Comme Science". *ETR*, vol. 64, n° 2, 1989, p. 385-400.
- " "L'Articulation de la Foi, de la Théologie et des Ecritures. Paris, Cerf, 1991.
- Paul Badham: *A John Hick's Reader*. London, Macmillan, 1990.
- Donald M. Baillie: *God was in Christ: An essay on Incarnation and Atonement*. London, Faber & Faber, 1986.
- Michael Barnes: *Religions In Conversation*. London, SPCK, 1989.
- Jean C. Basset: "Enjeux du Dialogue Inter-religieux: Sept Propositions en Guise de Test". *Autre Temps*, n° 27, Automne 1990, p. 30-37.
- Jean Baubérot: "L'Expérience d'une Nouvelle Orthodoxie au XXè siècle". *ETR*, vol. 66, n° 3, 1991, p. 397-412.
- Klauspeter Blaser: *La Mission: Dialogue et Défis*. Genève, Soc. & Labor et Fides, 1983.
- " : *Conflit Nord-Sud en Théologie*. Lausanne, Soc, 1990.
- Pierre Bühler: in: "L'identité Chrétienne". *Concilium*, n° 216, 1988.
- Rudolphe Bultmann: *Foi et Compréhension*. Paris, Seuil, t. 1, 1969-1970.
- Bruno Chenu: *Théologies Chrétienne des Tiers-Mondes*. Paris, Centurion, 1987.
- " & M. Neush: *Au pays de la Theologie*. Paris, Centurion, 1990.
- John B. Cobb: *Boudhisme-Christianisme. Au-delà du Dialogue?* Genève, Labor et Fides, 1988.
- Gavin D'Costa: "The Pluralist Paradigm in the Christian Theology of Religions". *Scottisch Journal of Theology*, vol. 39, n° 2, 1986, p. 214.
- " : *John Hick's Theology of Religions*. Lanham, University Press of America, 1987.
- " : *Theology and Religious Pluralism*. Oxford, Basil Blackwell, p. 3. 1986.
- Jacques Dupuis: *Jésus-Christ à la Rencontre des Religions*. Paris, Desclée, 1989.
- Shmuel N. Eisenstadt: "Religious Diversity", in: M. Eliade: *Encyclopedia of Religion*. New-York, Macmillan, 1987, p. 312-318.
- Mircéa Eliade & I.P. Couliano: *Dictionnaire des Religions*. Paris, Plon, 1990.
- Duncan B. Forrester: "Professor Hick and the Universe of Faiths". *Scottish Journal of Theology*, vol. 29, n° 1, 1976, p. 65-72.
- Richard Friedli: *Le Christ dans les Cultures*. Paris, Cerf, 1989.

- Chester Gillis: *A Question of Final Belief*. London, Macmillan Press, 1989.
- Claude Geffré: *Théologie et Choc des Cultures*. Paris, Cerf, 1984.
- André Gounelle: "Foi et Religion: Esquisse d'une Confrontation entre Barth, Bonhoeffer et Tillich". *ETR*, vol. 61, n° 4, 1986, p. 523-532.
- " : "S'interesser à la Création". *ETR*, vol. 64, n° 1, 1989, p. 59-69.
- " : *Après la Mort Qu'y a-t-il ?* Paris Cerf, 1990.
- " : "Trois Christologies". *ETR*, vol. 65, n° 2, 1990, p. 247-259.
- " : *Le Christ et Jésus-Christ: Trois Christologies Américaines: Tillich, Cobb, Altizer*. Paris, Desclée, 1990.
- " : "Théologies des Religions Non-Chrétaines". *Autres Temps.*, n° 27, Automne 1990, p. 4-17.
- " : *Protestantisme*. Paris, Publisud, 1992.
- Alasdair Heron: "Doing without Incarnation". *Scottish Journal of Theology*, vol. 31, n° 1, 1978, p. 51-71.
- John Hick: "The Christology of D.M. Baillie". *Scottish Journal of Theology*, vol. 11, n° 1, 1958, p. 1-12.
- " : "Is Religion an American Heresy?" *Theology Today*, vol. 18, n° 1, 1961, p. 1-9.
- " : "Theological Table-Talk". *Theology Today*, vol. xix, n° 3, 1962, P. 402-411.
- " : in: *Faith and the Philosophers*. London, Macmillan, 1964.
- " : in: *The Existence of God*. London, Macmillan Publishing, 1964.
- " : *Christianity at the Center*. London, SCM Press, 1968.
- " : *Philosophy of Religion*. Englewood Cliffs, Prentice Hall, New-Jersey, 1973.
- " : in: *Truth and Dialogue*. London, Sheldon Press, 1974.
- " : *The Center of Christianity*. London, SCM Press, 1977.
- " : in: *The Myth of God Incarnate*. London, Macmillan Press, 1979.
- " : *Evil and the God of Love*. Glasgow, William Collins Sons Press, 1979.
- " : *God has Many Names*. London, Macmillan Press, 1980.
- " : in: *Christianity and Other Religions*. Glasgow, William Collins Sons, 1980.
- " : "Pluralism and the Reality of the Transcendant", in: J. Wall: *Theologians in Transition New-York, Crossroad*, 1981
- " : *The Second Christianity*. London, SCM Press, 1983.
- " : *Death and Eternal Life*. London, Macmillan Press, 1985.
- " : *Problems of Religious Pluralism*. London, Macmillan Press, 1985.

- " : in: *The Experience of Religious Diversity*. Aldershot, Gower, 1985.
- " : "Salvation/Liberation as the Transformation of Human Existence from self-Centr'dness to Reality-Centredness". Claremont. 1986.
- " : in: *The Myth of Christian Uniqueness*. London, SCM Press, 1987.
- " : *Faith And Knowledge*. London, Macmillan Press, 1988.
- " : *God and the Universe of Faiths*. London, Macmillan Press, 1988.
- " : *An Interpretation of Religion*. London, Macmillan Press, 1989.
- " : in: *Gandhi's Significance for today*. London, Macmillan Press, 1989.
- Paul F. Knitter: *No Other Name?* New York, Orbis Books, 1985.
- Hans Kung: *Une Théologie pour le 3ème Millénaire*. Paris, Seuil, 1989.
- Joseph T. Kurian: *Language, Faith and Meaning*. Roma, Pontifica Universitas Gregoriana, 1990.
- Serge Latouche: *L'Occidentalisation du Monde*. Paris, La Découverte, 1989.
- Stephen. Neil: *A History of Christian Missions*. Middlesex, Penguin books, 1975.
- R.C. Neville: "Problems of Religious Pluralism". *Journal of the American Academy of Religion*, vol. 56, n° 1, 1988, p. 162-163.
- Aloysius Pieris: *Une Théologie Asiatique de la Libération*. Paris, Centurion, 1990.
- Jean Richard: "La Révélation Finale d'après P. Tillich". ETR, vol. 64, n° 2, 1989, p. 211-224.
- Richard W. Rousseau: *Inter-Religious Dialogue*. Montrose, Ridge Row Press, 1981.
- Françoise Smith: "L'Inter-Religieux et la Théologie Aujourd'hui". ETR, vol. 66, n° 3, 1991, p. 345-357.
- Timothy R. Stinnet: "John Hick's Theory of Religion". *The Journal of Religion*, vol. 70, n° 4, 1990, p. 569-588.
- Jean Marc Tetaz: in: Ernst Troeltsch: *Religion et Histoire*. Genève, Labor et Fides, 1990.
- Paul Tillich: *Le Christianisme et les Religions*. Paris, Aubier, 1968.
- TOB : *La Bible*. Paris, Cerf, 1984.
- Don Wiebe: "The Ambiguous Revolution: Kant on the Nature of Faith". *Scottish Journal of Theology*, vol. 33, n° 6, 1980, p. 515-532.
- David Willis: "The Myth of God Incarnate: A Review". *Theology Today*, vol. 35, n° 3, 1978, p. 220-224.

## TABLE DES MATIERES

- SOMMAIRE	
- ABREVIATIONS:.....	i
- AVANT-PROPOS:.....	iii
- REMERCIEMENTS:.....	viii
- INTRODUCTION:.....	1
* <i>Thématique et Problématique:</i> .....	1
* <i>Méthodologique et Epistémologique:</i> .....	4
 Ière PARTIE:.....	10
CHRISTOCENTRISME ET L'INTER-RELIGIEUX/CULTUREL A HAVAIII-MOANA	
I- EXPANSIONNISME ET CHRISTIANISME:.....	11
A. Havaii-Moana-Vaa et Missions:.....	12
<i>A.1. Pour Re-Découvrir Havaii-Moana:</i> .....	13
<i>A.2. Pour Une Universalisation:</i> .....	20
B. Oecuménisme et Théologie:.....	29
<i>B.1. Pour Une Ere Oecuménique:</i> .....	31
<i>B.2. Pour Une Culture Evangélique:</i> .....	39
 II- SIONE A. HAVEA ET L'INTER-RELIGIEUX/CULTUREL:....	45
C. Missions et Cultures:.....	46
<i>C.1. Pour Une Theologie Locale-Globale:</i> .....	48
<i>C.2. Pour Une Déculturation de l'Evangile:</i> ....	55
D. Evangile et Simultanéité:.....	61
<i>D.1. Pour Un Evangile Non-Etranger:</i> .....	62
<i>D.2. Pour Une Histoire Evangélique:</i> .....	69
E. Inter-Religieux/Culturel:.....	74
<i>E.1. Pour Une Sotériologie Contextuelle:</i> .....	76
<i>E.2. Pour Une Théologie Des Religions:</i> .....	82

IIème PARTIE:.....	90
LE CHRISTIANISME ET LES RELIGIONS DU MONDE SELON HICK.	
III- INTEGRISME ET OUVERTURE:.....	91
A- Biographie et Oeuvres:.....	92
<i>A.1. Pour Moins De Formalisme, 1940-1960:....</i>	93
<i>A.2. Pour Plus De Pluralisme, 1960-1990:....</i>	98
B- Christologie et Christianisme:.....	106
<i>B.1. Pour Une Epistémologie Chrétienne:....</i>	107
<i>B.2. Pour les Credos de l'Incarnation:....</i>	114
C- Théologie et Révolution:.....	119
<i>C.1. Pour Un Dialogue Pluri-Disciplinaire:....</i>	120
<i>C.2. Pour Une Théologie Ptolémaïque:....</i>	124
<i>C.3. Pour Une Théologie Copernicienne:....</i>	130
IV- UNIVERSALISME ET PLURALISME:.....	134
D. Sotériologie et Universalisme:.....	135
<i>D.1. Pour Un Salut Ultime Universel:....</i>	137
<i>D.2. Pour Une Sotériologie Pluri-Forme:....</i>	143
E- Christologie et Religions:.....	148
<i>E.1. Pour Une Opérationnalité De l'Agape:....</i>	150
<i>E.2. Pour Les Mythes Des Religions:....</i>	154
<i>E.3. Pour Le Mythe De L'Incarnation:....</i>	158

<b>IIIème PARTIE:.....</b>	<b>162</b>
 ENJEUX ET PROBLEMES SOTERIOLOGIQUES ET PERSPECTIVES.	
<b>V. THEOLOGIE ET SOTERIOLOGIE PROBLEMETIQUES .....</b>	<b>163</b>
A. Passages et Enjeux.....	164
<i>A.1. Pour quelle rencontre humaine ?.....</i>	165
<i>A.2. Pour Quelle Mission Chrétienne ?.....</i>	170
<i>A.3. Pour Christ Contre Les Religions ?.....</i>	176
<i>A.4. Pour Quelle Théologie Des Religions ?....</i>	180
B. Problèmes et Comparatifs.....	185
<i>B.1. Pour Une Origine Incontournable ?.....</i>	186
<i>B.2. Pour Un Centralisme Incontournable ?....</i>	193
<i>B.3. Pour Une Vue Comparative ?.....</i>	198
<i>B.4. Pour les Sola/Gratia-Fide ?.....</i>	202
<b>VI. PERSPECTIVES SOTERIOLOGIQUES POUR HAVAI'I-MOANA..</b>	<b>212</b>
C. Evangile et Rohu-Atua ?.....	213
<i>C.1. Pour Un Déjà-Présent Chrétien ?.....</i>	214
<i>C.2. Pour Une Perspective Rohu-Atua ?.....</i>	223
D. Sotériologie et Rohu-Atua ?.....	232
<i>D.1. Pour Une Vision Post-Moderne ?.....</i>	234
<i>D.2. Pour Une Sotériologie Rohu-Atua ?.....</i>	242
** Conclusion.....	251
ANNEXE I.....	252
ANNEXE II.....	277
BIBLIOGRAPHIE.....	295
TABLE DES MATIERES.....	302