

Myenge ma Mbale

...Kalat'a jowe ña buña te

Chris Oyakhilome



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A KEY FOR OTHER BIBLE TRANSLATIONS USED:

NKJV	-New King James Version
AMP	-The Amplified Bible
TANT	-The Amplified New Translation
TLB	-The Living Bible
CEV	-Contemporary English Version
NASB	-New American Standard Bible
ISV	-International Standard Version
NIV	-New International Version
MSG	-The Message Translation
WEB	-The World English Bible
TNLT	-The New Living Translation
ASV	-American Standard Version
TEV	-Today's English Version
RSV	-Revised Standard Version
GNB	-Good News Bible
WNT	-Weymouth New Testament
NRSV	-New Revised Standard Version
MOFFAT	-Moffatt New Translation

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Bingedidi

Esimo! Kalat'ango ñá jowe o tondino, Myenge ma Mbale, e tilabe tatan o 585 miombo nde di si bole pe to songele. Di dube ná betiledi ba Kalat'a jowe ñá 2015 e mende jongwane wa o boñaki ba mambo ma mudi, e kokise wa nde e diele pe wa o tombwane lasam mun mbu mwese. Mongele mā tukwe moto o bwindea, má tilabe oteten a nin kalati ma mende bola wa belokomedi, be mende tukwa wa nde be tata pe bonsane wa o bedangwedi basam ba mutonde na ba tombwane tongwea Eyal'a Loba.

-NENI SO BOLANE NIN KALATI BWAM BWAM-

- Langa nde o duteye pe bolanga te na pom. Pasele mika, o lange pe pusele ñola wa momene na doi la moñ buña te. Eyal'a Loba e mende ya bepuma o longe longo kaponda pusele longo.
- Ná o wele langa Bibel ñese, di bonsane wa elangembu ya bolanga ba buña te ñola mbu mō na ñola mbu miba, we so wonja o poso ye e dolisane wa.
- Bolanga ba Bibel bwababe mongo maba buña te, Mala ma Peña ñola idiba, Male ma Kwaí pe ñol'ebiamu. Tatan, wena so o langa Bibel ñese na bobise la ñolo na o wele ñaka o bia la Eyal'a Loba.
- Di bonsane pe ná o wele tila mpuli mongo ma modi te. Na ninka wena o wele mene belondedi ba mpuli mongo te mō te mbusa mune.one goal after another.

Bebeledi so ben ná o wele tombwane jukea l'edube la Loba mun mbu mwese, ninka wā posino buña te o ño dimene diwo la Eyal'a Loba! Di tondi biño bese! Loba a namse biño!

-Pastor Chris & Pastor Anita Oyakhilome

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Myenge ma Mbale

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Londa Na Muńenge

*Nena lo si tano lene, nde lo tondo nde mo, nena
lo dubeno, tona lo si meneno mo tatan, nde lo
masombise na muńenge mu si mawele langwabe,
ma bosangi (I Petro 1:8).*

Senga la bwam na londa na muńenge le nde bedomsedi ba moto momene na mposoko wangamenno pongo. Midi ma bobe mi ma tingame nde na bato o sumwane babo wumse labu, o pambilan babo, timbise babo ndutu na ba bolone pe dipita. Botea ponda Satan eno ná a bola ná muńenge mu bo na moto, ke a mawele nu o tongo diwo. Kalat'a Bosangi e makwala ná, "*muńenge ma Yehova nde mwe ngiń'aíu*"(Nehemia 8:10). Mu muńenge mwe nde otetena mudi mongo; wemse so mo ponda yese.

Mbadi po ná jońise makalando ma wea ma muńengeo mudi mongo né nde bene la jalatane na Mudi-musangi; Roma 14:17 mo na, "*Ebanja janea la Loba di titi da ná nó nde teme la sim na musango na muńenge.*" Nayabe longo pete peña, o yabe nde o Kristo; o dingabele na Mudi, weni bosangi, longe, teme la sim, musango, na muńenge benno. Bá ba madangwe etum na di jukea be nde ba ba ma kuse ndutu, nōsea, senga la bobe, bobo, na mikekisan ba si maweleno kata o longe! Ba ma soasoane ońola to lambo, ba be njongi, malinga ba nōsea pe, ebanja ná to lambo di si ma wele dangwa o malonge mabu. Bato ba nōsedí ba mańoso bapepe; bato ba si masenge babomene bwam ba mawana bapepe si senga la bwam; bato ba lingi ba malingise pe bato bapepe.

Nde, botea ponda o maweleno bupe Loba, o

be tei teina jemea na janda Lao oñola longe longo tongwea Mudi-musangi, muñenge mongo mu mabukea. Bato ba mende ñaka není weno ná o wele be muñenge na jasame ponda yese, to oteten a mikekisan.

OYohane 15:11, Yesu a kwali ná, "*Na kwalan biño nika ná muñenge mam mu be na biño, na muñenge mańu mu londe mbom.*" Mpuli ma Sango mwe nde ná munenge Mwao mu be o longe longo mwaba mwa awa oñola buña, e be to nje nde e mapoye wa. A boli wa muñenge mu si ben lambo o bolane nje e matombe o mbasan mongo; muñenge mu mawe o mudi mongo – muñenge mu si mawele langwabe, ma bosangi (I Petro 1:8).

Banga bene jenene la bobé biana bodilo bwa wase nese bwe nde omoń a makata mongo. Yesu a nongi mitaka mongo nde A wana wa o muñenge Mwao, tute na musango. Filipi 4:4 e makwala ná, "*Bwa muñenge o Sango ponda yese: na makwala pete ná: Bwa muñenge.*" Nika e titi malea, nde byanedi be wu na Sango! Bola wamene mboń a bola masoma ponda yese na jemba lambo te, na o ponda te. I Tesalonika 5:16 e makwala ná: "*Bwa muñenge ponda yese.*" Edube e be na Loba o bwindea. Aleluia!

Pusele

**Na londi na muñenge, nde
nembame tongwea Mudi-
musangi wenge! Na jai o jukeá
la Loba o weni londa la mbom la
muñenge na senga la bwamba
londino o bwindea. Longe lam
le nde mboń a ndedi na bwam
ba Loba, nde ne muñenge pe o
Sango ponda yese! Aleluia!**

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Bebolo 15:22-35

Ester 5-7

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 6:1-11

Ndimbisedi 29

Jokwa La Njiba

Filipi 4:6-7; I Timoteo 6:17



Dangwa Na Beyoto Ba Moń

*...Je te longe ońola Mudi, di dangwe pe o Mudi
(Galatia 5:25).*

Na yabe pete la peña, di madangwa ońai na wase iba ngedi po: wase ni menene na wase ni si menene. Kristen iwo i ben sontane la wase ni menene na bediedi ba beyoto ba bedangwedi bao, nde i si bedi sontane wase ni si menene na beyoto ba bedangwedi bao.

Sango Yesu a kwali na bwe ná to o be nde o nin wase ni menene, o titi ná nin wase; o yabe o janea la Loba o ponda o yabeno pete peña. Wangamen sontane nika, na jokwa není dangwa o di janea. Le nde janea l'edube; janea le omoń a ponda na bepolo. Le nde janea la bedim.

O jombwea la di janea la mudi, Yesu a kwali ná, “*...Na wu nde omoń...*” (Yohane 8:23). A si wuti byala to bo jombwea ná A dango o wase iba. O Yohane 3:13 A kwali ná, “*To moto a s'ondedi o moń, buka te nu nu wu o mō, mun'a moto ínena íne o moń*” (Yohane 3:13); A ta a topea Momene. O wusa jengane mo ná A kwale na, “*mun'a moto ínena íne o moń*,” nde A si boli nika! O diwengisan, A kwali ná, “*...ne o moń...*,” ebanja ná A dango o wase ibane.

Mulemlem ka není te di benno mambo di mabolano o wase ni menene, mambo me pe ma mabolane o was'a mambo ma mudi. O was'a mambo

ma mudi, di madangwa nde bupisane Eyal'a Loba tongwea ngiń'a Mudi-musangi. Di mene na miso ma mudi. Di madangwa bupisane beyoto ba moń; di mabuka nin wase ni menene na beyoto ba janea lasu la moń.

Banga siba o dimene la longe na dutea la janea la wase. Longe le la bene o janea la mambo ma mudi. Esele ná nika e timbe be kengenge nól'ango, nde o dangwe bupisane nika! O mende nákane bosangi ba Loba bo mende jenene o longe longo etum te o madangwano o mudi.

Muka

Tete ná ndolo, na som wa ónola bonde besoka ba janea otetena mudi mwam. Na madangwa bupisane Eyala na ngiń'a Mudi-musangi, ónola nika sonamanongo bediedi bambasan mam. Na som wa, ónolana longe lam di tesebe kaponda jemea longo, nde bosangi bongo bo maleele o longe lam, o Dina la Yesu, Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Bebolo

15:36-16:1-15
Ester 8-10

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 6:12-19
Ndimbisedi 30

Jokwa la Njiba

Roma 8:6; I Yohane 4:17

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Topo Eyala...Topo Dibie!

Nde biso di si kusi mudi ma wase, nde Mudi mu mawē na Loba; ná di sontane njik'a bwam Loba abedino biso; oñol'ao nde di matopono, seto na byala bena dibie la bato di maleeno, kana di mabolaneno bwambo ba Mudi o teleye mambo ma Mudi (I Korinto 2:12-13).

Dongo l'ebol'a Mudi-musangi o longe longo le nde jongwane wa o so sango longo o Kristo Yesu. Na nika so Mu mateleenoo wa mo, wangamen topo mo: "... oñol'ao nde di matopono, seto na byala bena dibie la bato di maleeno, kana di mabolaneno bwambo ba Mudi o teleye mambo ma Mudi." Nongo bobia ná mu si kwali ná, "mambo di matopeano pe"; o diwengisan, mu makwala nde ná di matopo mo. Mulemlem ka neni te e kwalabeno ol Korinto 2:6, "O ka yese dibie nde di malangweano;" di si matopea dibie; di matopo nde dibie, dibie le pe nde Eyal'a Loba.

Jita la bato be ba "matopee" nde dibie, nde ba si matope dibie; bena ba tila kalati jombwea dibie, nde ba si matopo dibie. Topo la dibie le nde topo Eyala. Ka dimene, Eyala e makwala ná o kusi dongo o be la Loba (II Petro 1:4); nika né nde dibie la Loba. Oñola nika so, o jombwea la be betiledi, o kwali te ná, "Na lati na nái-a-Loba; munonge dongo na nded'Ao, bosangi, na leelee la teme Lao la sim," we so nde topo dibie.

O kwali te ná, "Mpuli mam mese mi dom

bupisane m'bwań mwa Loba o bosangi tongwea na Kristo Yesu," to na jondea la misusedi, pasa nunga naetumb'a nunga, ke we nde topo dibie la Loba. O kwali te ná, "Na ben longe la Loba na mba; na madangwa o ja la bwam la moń mwaba mwa awa na inei oñola buña," to na sese weno ná o senga, o matopo dibie.

Bato be nato yoye wa oñolana o matopo dibie la Loba, nde ongele ponda yese ná dibie la Loba di si benno to lambo o jombwea na bedangwedi bamundi ma wase. O kolongone te topo dibie la Loba, jita la bato ba si mende sontane wa, sepon so ba ba mediabele n'eyobo, nde o s'esele na nika e pandise wa na bola nika. Kwala nje Eyala e makwalaneno jombwea wa, to betemedi be be nde není.

Pusele teme longo la sim, ja longo la bwam, bebukedi, na mulatako mongo na Sango na bokenju. Topo dibie la Loba ponda yese, longe longo di mende so bola Loba edube.

Pusele

Dibie la Loba le o mulema mam na o mudumbu mam wenge; Eyal'a Loba ye nde wea i juebe o bewese bam; nde nika pe na matopono, na masangilane dinga la penda; na madiele mambo na iwiye o longe na ndedi tongwea teme la sim, bosangi ba Lobape bo maleele tongwea mba, o Dina la Yesu. Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MŌ

Bebolo 16:16-40

Hiob 1-2

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 6:20-30

Ndimbisedi 31

Jokwa la Njiba

I Korinto 2:6-8; Bonaheber 13:5-6

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Sengane Mo O Mudi Mongo!

*Na Yakob a wa o iyo, a kwala ná: Na mbale,
Yehova e wan wuma esibe mba bia
(Bebotedi 28:16).*

Sango e ná a be o wuma, a kwalisane wa, esibe wa bia nika e? E na mbale! Nika e bolane na Yakob; a soi nde bukate ná e o juke la Loba o mbusa mo nanga ndoti enno angel a Loba i mondea o moń na siba o dikala. Na mo a kwala ná, “...*Na mbale, Yehova e wan wuma esibe mba bia*” (Bebotedi 28:16). Nika e dia e mabolane wenge.

Ponda iwo di makwala ná, “Sango e o wan,” nde bato bō ba si bie nje jeno topea; ba mabotea wasa itutu, wea to “byembilan” bepepe ba juke la Lao o mbasan; kem! A si mabola bobia bwa Momene ni mbadi.

Ngedi po, Elia a ta a pula sengane Loba, nde Kalat'a Bosangi e kwali ná, “...nde ombwa...mudi mundane ma ngińa mu ta munga Yehova oboso; mu doma midongo, mu bwa madale; nde Yehova a si ta oteten a mu mudi. O mbus'a mudi soa la mińangadu; nde Yehova a sita otetena di soa la mińangadu. Ombusa soa la mińangadu, wea; nde Yehova a si ta oteten a yi wea. Ombusa wea pe son a mumban mu ma mwe. Elia a sengino mo, na mo a kudumane boso na loki...” (I Kińe 19:11-13).

Elia a ta engele yekeite ná Loba a leele Momene o ngō, mudi, na wea, nde A si boli nika; o diwengisan,

A leele nde Momene o son a doi ninka. Nika ñe nde eyembilan a není Sango a madieleno biso wenge tongwea Eyal'Ao na Mudi-musangi; A madiele biso botea teten; o mudi mongo. Mudi mongo mu mabola mboń na Eyala nika A mabolano wa malea na jokwise wa botea teten. Minia 20:27 mi makwala ná, "Mudi ma moto mwe nde etrukan a Yehova..."; oten nde mwenen mwa Loba mweno; botea oten nde A madieleno wa – seto tongwea eyobo.

O s'engele ná o "senge" to sele jene, kem; Eyal'Ao ye oteten a mudi mongo nde e mapulano wa. Senga doi Lao o mabola mongo ma buña te; sengane Mo oteten a mudi mongo, oñolana A ma loma Eyal'Ao o mudi mongo.

Pusele

**Na ma wele senga bediedi ba
Mudi ponda yese, ebanja ná na
bake mbamene o na Eyala. Na
manamse Sango, oñola dibie
na malea Mao o mudi mwam,
nde o mwenen Mwao nde na
madangwano! Edube e be na
Dina**

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Bebolo 17:1-15

Hiob 3-5

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 6:31-38

Ndimbisedi 32

Jokwa la njiba

Isaiah 30:21; Psalm 16:7

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Koto La Midi – Etom – Seto Mposoko!

Ebanja na si mabwa ison oícola myango ma bwam: ebanja mye nde ngiń'a Loba oícola jongise la moto te nu madube; mot'a bonayuda oboso, nikamene pe na mot'a Grikia (Roma 1:16).

Ka Kristen, langwa la Myango ma Bwam di titi lambo o maposono o bola to o si bola; o belabe o longe la koto la midi; nika ñe nde mboń angó ñá boso o wase. II Korinto 5:18 e makwala ná Loba a lati biso na Momene tongwea Yesu Kristo, nde a bola biso ebol'a dolisane. Ebol'a Myango ma Bwam e bolabe wa mboń. Oícola nika so, bola ebol'angó ya Myango ma Bwam.

Nje yese moto a mapulano bola, o jabane nje Yesu a bonsaneno, ye nde dube Myango ma Bwam. Ngiń'a Myango ma Bwam e madangwa nde bukate oícola ba ba dube: "*Ebanja na mulema nde ba madubeno o bene teme la sim, na mudumbu pe nde ba mapuseleno o kusa jongise.*" (Roma 10:10). Nde, Kalat'a Bosangi e makwala o Roma 10:14 ná: "...neni beno ná ba dube mo, yetena ba si sengi oñol'ao e? neni beno ná ba senga, ke mulangwedi a titi e?" Tito 1: 3 e malangwea biso ná Loba a leeple Eyal'Ao o ponda n'angamen tongwea langwa, di bolabe biso mboń ka mbenda, ka mweka. Langwa la Myango ma Bwam le nde mboń angó ñasam.

Bola la wamene o Sango langamen jenene o bola la wamene ka jabea o langwa la Myango ma

Bwam. Ñamuloloma Paulo a ta iwiye o janda Lao la Myango ma Bwam; a kwali o I Korinto 9:16 (MSG) ná “*Na malangwa te myango ma bwam, ke nika e titi mba lambo la musesako, ye nde etom e wisam omoń am. Ebanja mbeu a ñolo na mba ke na si malangwa myango ma bwam!*” Langwa la Myango ma Bwam di titi lambo o mabolano oñolana o mapula; nika e mengabele na wa; nika ñé nde mboń angó naboso o Janea. Oñola nika so, be mbale o nika: “Moto a lange nde biño ka baboledi ba Kristo na soel’ a besoka ba Loba. Nde e mapula nde ná soele I sobe mbale” (IKorinto 4:1-2).

Muka

Tete ñá ndolo, na som wa oñola Myango ma Bwam mi bolabe mba mboń, na oñola nje na tesabeno ka nu tem na sim o Kristo Yesu. Na ma pasele ná mboń a jongise ñé njoasoa wenge, o wase ñese, nika Myango ma Bwam mi malangwabeno na kasabeno na muñenge, o Dina la Yesu. Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Bebolo 17:16-34

Hiob 6-8

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 6:39-49

Ndimbisedi 33

Jokwa la Njiba

II Korinto 5:18-19; IIKorinto 3:6; Marko 16:15-16

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Satan A Titi Tet'A Jongele

Na mo a kwalane babo ná, Nen Satan, a wu o moń, a ko wase ka motemote (Lukas 10:18).

Ye nde mbangisan ná batobo ba si dube ná mwasingedi e nu belabe ná Satan, mudi mwa bobe. Bato bo ba si ma pula to topea mo; ba makwala ná, "Mudi mwa bobe to mo mu titi," ba makeka bola ná babomene ba dube nika. Yesu a si bangi ebeyed'a Satan, nde A topee dipea Laona tomba lasu l'esimo omoń ao. Satan a titi mpoń; e nde ebeyed'a mudi. A titi tet'a jongele ka není dongo ba mongeleno; a ben ka; ka ná bobe. A ta nde angel, bupisane Kalat'a Bosangi, nde a busi o ndedi nde a timba mudi mwa bobe.

Loba a si weki mudi mwa bobe. A weki nde angel ni ta ni belabe ná Lucifer, mun'a idiba. Nde, tongwea kumba, a bolone betemedi bao, a kwesabe, nde a timba mudi mwa bobe. Nika so, Satan e o longe; Kalat'a Bosangi e makwala ná a masumwe o epolo ewo wala o epepe: "*Na Yehova uele Satan ná: O mawa nde owe e? Na Satan alabe Yehova ná: Na mawa nde o muyombo o mundi ma wase, na yengi oten*" (Hiob 1:7).

To ná a benno midi ma bobe mi mayombe wuma yese, Satan a titi wuma yese o mulemlem ma ponda; a titi o bepolo bese, nde a si bi pe to bema bese. Ná o pange mo, Kalat'a Bosangi e makwala

ná o tengene mo ñai ni bam o dube (I Petro 5:8-9). Nika nde o mañeseno mo mila (Yakobo 4:7). Etum te o madangwano o dube, Satan a titina a tengene wa; o buki mo.

O ponda Yesu a dipino Satan o hel, o ta na Mo; o Kristo, o dipi Satan na bona bao ba bila. Tatanu, o jai na Kristo o janea ma moń, etum omoń a manea mese, na ngiña, na ngudi, na janea, na dina te di belabe, seto bukate o nin wase, nde na o ni ni mapo (Efeso 1:21). Nika so, Satan e was'a myende mongo. A titi to tet'a jongele, to janda to diwo o longe longo.

Pusele

Na som wa Tete, ebanja ná
na bi ná mudi mwa bobé na
bona bao ba bila ba dipedi,
beńsabe, ba timbisabe esibe
ngiña. Na bolabe ngudi na
welebe omoń abu o Kristo!
Tatanu, na madangwa o
bebukedi bam omoń a Satan,
bobé, diboa, sese na kwedi!
Loba a sesabe!

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 18:1-23
Hiob 9-11

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 7:1-10
Ndimbisedi 34

Jokwa la njiba

Yakobo 4:7; Efeso 6:12

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Be Makase Bato Na Ña Mulema Ma Bwam

Tingame na ndol'a bonasango. Nde o leele mo [o si subise mo]. Lo si bangisane jese la ben; ebanja oñol'ao dongo ba ta ba jese angel esibe bia [o ndolo—na be la muyao, edemo, na ndedi, jabane ja la bwam la mbo'ango na bola la dongo longo na sanga la mulema] (Bonaheber 13:1-2).

Be nu makase bato na nu ben mulema mwa bwam le nde eyembilan a ka-Loba o longe longo. Yesu a kwali ná, “*Nje lo mapulano ná bato ba boleye biño, biño pe bolea babo nikamene*” (Lukas 6:31 TLB). Muyao mu titi nje di mabolaneno bisomene jita, nde nje di maboleano bapepe. Nongo bedomsedi ba leele moto muyao mwena, seto moto mo, nde mwena Loba momene mo eno ná a sawea.

Londo na Kristen le nde longe la ndolo ni bolabe biso tete na Loba. Ni ndolo e mabola ná wongele na jemea bapepe ka není beno, to e be nde ná ba ma wele bene bwam na mo. Di langwabe ná di tonde na bene mulema mwa bwam na ben ba bato. Bato bo ba si mabongwa ben ba bato bwam. Ba si bi te wa, ba si mombwea wa, nde ba si mapula pe to o jongwane. Nde betiledi be makwala ná di sangamen dimbea bongwa ben ba bato, oñolana na bola la nika, bo ba wele kasa angel.

Ngedi jita o betiledi, angel yenene ka bato ba benama, ba boto ka není bato ba mabotono buña te.

Ka dimene, Kalat'a Bosangi e kwali ná bato balalo ba poye Abraham o Bebotedi 18:2. Mo níabu a ta nde Sango, ke bane baba ba ta nde angel. O ponda yi angel iba y'alono o Sodom na Gomora, bato ba mi miundi ben nde babo ka tet'a bato ebanja ná ba ta nde ka to nja nde. Nikamene, o Male ma Peña, angel i ta i po ka bato, na wenge di dia di makusa i níai a mambo.

Angel i ben ngud'a po o jenene la bosangi to o mbadi nu wutame, ba leele ka bato ba benama. Oñola nika nde wangamenno be muyao na ben ba bato. O si banga jongwane ben ba bato, na bongwa babo ka nje o wusano bola ke o bia babo; nde bola nika esibe janda.

Pusele

Na londi na ndolo, ebanja ná ndol'a Loba e komabe o mulema mwam na Mudi-musangi. Na madiabele na bola na ndolo ponda yese; na ben mulema mwa bwam, ne mukase bato, ne pe ndedi. Na maleele moto te ndol'a Kristo, na diabele na dibie la Loba, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Bebolo

18:24-19:1-7

Hiob 12-14

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 7:11-17

Yosua 1-2

Jokwa la Njiba

Mateo 25:34-35; Bonaheber13:2-3

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Bobia

Bobia

Bobia



DUALA



Ombwea Nde Yesu

Jombwe Yesu nu maboteye dube, nu mapole pe mo o su... (Bonaheber 12:2).

Myango ma Bwam mi mombwea nde nje Yesu a mabolano ónol'ango na oteten ango. A wedi kwed'a konjo ónol'ango, nde a timba o longe ónola tese la wa wonja — tatanu o malangwabe nu tem na sim. Nje yese eno baise wa tatanu ye nde ná o bame o ni mbal'a Eyal'Ao; emea nje A bolino. O s'ombwea wamene; ombwea Mo; E nde mutiledi na nu matimbise dube longo "ntike."

O lakisane te wamene, wena o londa na ñai a mambo ma mapoye wa na ma si tengen, nde na Mo, o welebe ntike. Kolose 2:10 e makwala ná, "... *biño pe lo malonda nde mbom oteten Ao ...*" O welebe ntike na Mo o ponda o yabeno pete peña. Ónola nika so, ene wamene oteten Ao; ombwea Mo, ebanja ná E nde longe longo, bosangi bongo, mpete, dibie, janea, teme la sim na ngiña! Nika o memeano i mbal'a mbenda, i matimba nde iwiye o mudi mongo.

O ponda bonaisrael ba tano ba takisabe na ñama-myaba i ben poisin o eyań, na jita labu di wedi o mbusa babo lababe na ñama-myaba (Misongi 21:6), Loba anedi Mose ná a ponge nama-bwaba na musomba, nde a wele mo omoń a eyań. Biana A makwala ná, "To nja nu lababe nde ombwa mo a mende be longe." Mose a boli nika na teitei nde a langwea bato ná, to nja nu ta nu lababe na nama-bwaba a ta nde bukate a bene ná ombwa ñama-bwaba ñia musomba, nde ba bolino nika, ba jai o longe (Misongi 21:9).

Tatanu, ni ñama-bwaba ñe omon a eyań e ta nde eyembilan a Kristo nu panabe o mbasa. Kalat'a

Bosangi e makwala ná, "Kana Mose ondeleno ínamabwaba o eyan, nika nde Mun'a moto pe a mendeno jondabele, na to nja nu dube mo a mabenelonge la bwindea" (Yohane 3:14-15). Ende mwenen na longe la mbale. Oñola nika so, nenge janda longo omoń Ao, nde o si mende dangwa o mwititi to o kwedi tom. Poto na elolonge, o jombwea Mo! O ta te o elolonge tongwea diboa, tue, mbolon, na nika .., poto na ma mese o po na Yesu, nde wene m'bwań mongo, ja la bwam, bebukedi, na janea.

Eyal'a Grikia oñola mutila ya "jombwea nde Yesu" o mwemba mwasu mwa bebotedi e mapula nde kwala ná, "Poto o po na Yesu." Nika e mapula nde kwala ná potise miso mongo na mambo mapepe, nde jombwea nde Mo: o si yombo o dimose to o mom. Ene wamene o mwenen mw'Eyal'Ao bukate.

Muka

Tete ná ndolo, na som wa oñola kwed'a Mun'ango ná konjo, Yesu na pumbwa Lao l'edube di wan mba o longe la moń na l'edube. Na memba nde nombwea bebolo ba Kristo be bam; oñola nika so, na ben longe la moń l'edube, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MŌ

Bebolo 19:8-41
Hiob 15-18

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 7:18-35
Yosua 3-4

Jokwa la njiba

Bonaheber 12:1-2 ;Yohane 3:16

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Bia Betiledi Oñola Wamene

*Nde tatan na mabake so biño na Loba n'eyala
nded'ao mo ñena nu ben ngiña o longise biño na
bola pe biño sango oteten basangedi bese
(Bebolo 20:32).*

Namuloloma Paulo a tiledi Timoteo ngus'a byala ba mweña, nde nabeledi, esomb'a motoyena e ta yokwisabe mambo ma mudi botea o mimbu misadi: "*Ebanja natena mutu o bi kalat'a bosangi yena i mawele lee wa nge'a jongise tongwea na dube la Kristo Yesu*" (II Timoteo 3:15).

Emba mongele ma ngiña betiledi beno ná be bene o wele wa dibie! Paulo a boli mo esomb'a Timoteo. Yetena betiledi be ta ngudi o wele Timoteo dibie, bena be wele to nja nului otetenao dibie; be mende wanea wa dibie di mombwee jongise la Loba, seto dibie la nin wase.

Tatanu, eyal'a "jongise" ka není e bolaneno omoń e lati lambo te Loba a boledino biso, na jabea biso o Kristo Yesu. Nika e lati jesise na ja la bwam, tombwane, jongise o bobe, nje yese e dingele m'bwań – e menene, ya mudi, sango, mbolo, na dutea – longe la teme la sim na janea, na nika. Nika o mokwano na dutea o Eyal'a Loba, dibie la dangwele mambo ma longe, na damea min misen na mine ma jongise o longe longo, di mende dangwa oteten ango.

Yetena betiledi ba bosangi be ngudi o wele wa

dibie, nde be be pe musen oñola jokwa, pongilane, na mbenda o teme la sim, ke e titi ntike o jokwa mo e? Nika so, okwa nde o bie Betiledi oñola wamene. II Timoteo 2:15 e makwala ná, “*Keka na iwiye o leele wamenembale oboso ba Loba ka muboledi ñena nu si makuse ison, ñena nu malangwe eyal'a mbale ka ni tengen.*” Okwa Eyala o mbad'a dutea, nde Mudi-musangi mu mende bola mudi mongo mwenenna bebisedi ba betañsedi.

II Timoteo 3:16 e makwala ná, “Ebanja betiledi besebena be wu na Mudi ma Loba be musen oñola beledi, oñola bola la misan, oñola jomele na o jokwele moto longe la teme la sim.” Tongwea betiledi, o makusa pat'a longe ña tobotobo; mudi mongo mu madiabele o bombwedi ba tobotobo; o makusa mbad'a dutea ña nu tem na sim.

Muka

Tete ña ndolo, na som wa ná o boli mba betiledi ba bosangi, ebanja ná be ngudi o wele mba dibie oñola jongise. Nika na mokwano na dutea o Eyal'ango wenge na iwiye, na bam na tesebe, o dutea bwam, o jaba ñai ni tengen, o damea ñai a bwam, na jokwele eyal'a mbale ñai ni bam, o wele tapa na tukwa malonge ma bapepe na Eyala, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 20:1-16
Hiob 19-21

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 7:36-50
Yosua 5

jokwa la njiba

Bebolo 17:11; Marko 12:24; II Timoteo 2:15

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A Mende Tese Pond'a Mbolon Na Sim

Na matimbise biño mbu myena dikele, ndomsele, esele na eyoi ba ñamseno, mu mulon mundene na tano na loma tengene biño... (Yoel 2:25).

Osoi te wamene o dibo, to so o betesedi ba bobe bo, o si soa to jongele na o si ben ebolo. O si kwala ná, “Nika ñe nde pond'a bobe ni buki yese o longe lam!” Kristo e o longe oteten ango, nde nika pe nde ñe mueña. E nde nu nu mapongilane mbu ma mbolon, ponda, bekusedi, mbolo, ngudi na nika. A mende tese pond'a mbolon na sim. Mot'a benama to mō to gobina a si mende be ngudi o timbisele wa nje o boloneno, nde Loba e na! E nde Loba di “mawemse bawedi,” nika ñe nde ná, nu mabole bawedi longe. E ná a timbise lambo te, nde na buka nika!

E ná a timbise musango na wana pete oda o longe longo; o si ben ñong'a bwa bongo to senga bobe. Marko 4:37-41 e malangwea biso myango ma neni babupedi ba pongilaneno bolo babu, nde ngo i be ngiña na bemune be wana madiba o bolo na bwinde. Ba ta nde o mbale o ngata. Nde Yesu a ta o mbus'a bolo, o iyo. Ngō na bemune bendene be botedino, bokwedi ba wemse Mo nde ba kwala ná, “Muledi, e si matakise wa ná jinde e?”

Yesu a wem na mo a bola eyala, “Musango, biño be na pi,” nde mbole nindene e be. To ngo e be nde ngiña neni; nje e ta mueña e ta nde ná Muledi a ta

o bolo bwabu. O mulemlem, Kristo e oteten ango wenge, nde tongwea Mudi Mwao, A mende bola ná o tombe esimo na yo o nge'ango ná longe.

Bama o Eyala; to e be nde ná o mongele ná ponda e titi o musebea mongo ná o bole mambo mo, o si bwa bongo! Kombe musango mongo; Loba le wa oteten nde a kwe ponde. E na a pongilane mbu ma mbolon, miodi, disama, miña, awa, ndoko, nde na pond'a mbolon. E ná alane wa oboso etum a bebwea ba mamene, etum oboso ba ba bamatene wa penda, ba manane na singe wa. Aleluia!

Pusele

Tongweangi'n'a Mudi-musangi,
na mala oboso, etum oboso ba
batene mba penda, banane
na singe mba. Na madiabele
tongwea Mudi-musangi,
mwena mu dolise pe longe
lam na wele mba mboń a teme
la sim na nded'a Loba, o Dina
la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MŌ

Bebolo 20:17-38
Hiob 22-24

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 8:1-10
Yosua 6

Jokwa la njiba

Hiob 42:10; Myenge 126:1-3

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Bola La Baboledi Ba Loba Edube

Di sosomedi biño, a bonate, ná lo dube ba bena ba mabole ebolo teten ańu, bena ba tesebe omoń ańu o dina la Sango, ba momele pe biño; beneye babo ndolo nindene ońol'ebolo ba mabolano. Be musango mo na nune (I Tesalonika 5:12-13).

Mbale ye o Eyal'a Loba jangamenno so na bolane o malonge masu; e titi te na nika, ke o si mende dangwa o miňa mi wanno. Po ná i mbale né nde bola la ba Loba a teseno o moń ańu edube, na ba ben mboń a koka lańu o mambo ma mudi.

Bato bō, to na nika, ońola si sontane la betiledi, ba malinga ke di mabola mambo mo o dibie la Loba, o bola baboledi ba Loba edube. Ka dimene, moto a madangwa te o wuma nde bato ba teme ońol'edube na jasame, bato bo ba matopotopone, "Ońola nje babo bese ba matemeno; e nde Yesu e?" Kem, A titi Yesu, nde e nde eyembilan Ao.

Sontane ná edube e bolabe muboleď'a Loba ye nde ońola byala bao, muendi mwao na minam a mabolano, o ja na wa. E titi mańaka ná Yesu a kwali oMateo 10:40-41 ná, "*To nja nu makase biño a makasa nde mba, to nja pe nu makase mba a makasa nde nu nu lom mba. To nja nu makase mutoped'a mudi ońola be lao la mutoped'a mudi a makusa musawedi ma mutoped'a mudi; to nja pe nu makase nu tem na sim ońola be lao la nu tem na sim a makusa musawedi ma nu tem na sim.*" Ońola nika, be yene o bia ná o boledi te mot'a Loba, o titi bola nika ońola moto, nde ońola Sango.

Yetena bato ba mundi mwa wase be ná ba teme omoń o edube, ke sangw'ekombw'abu, nena ba posino ońol'etoti, a mingea, ońola nje moto eno ná a taka ke mulemlem ma edube mu bolabe moto nu lomabe na Loba e? Nika n̄e nde lingise Sango esibe bia mo. Mot'a Loba, seto ka sangw'a to njik'ekombo, a bolabe mboń a jembe, bola n̄ongi na bola tumba la Loba eyot'a Eyala nde ońola nika so, a ben bwam na eyek'edube. I Timoteo 5:17 e makwala ná, "Batudu bena ba madiele mambo bwam bangamen edube ngedi iba, sepon ba ba manonge ndutu o belangwedi na o beledi."

I Yohane 5:1 e makwala ná, "To nja nu madube ná Yesu e nde Kristo a yabe na Loba to nja pe nu matonde nu nu yai mo a matondo pe nu nu yabe na mo." Yetena o tondi Yesu, o mende tondo ba A lomno. O si lata na bamakeko lemse to lingise ba be ná Loba a lomno o namse na jokwise wa Eyala

Muka

Tete ná ndolo, na som wa ná o lee mba mweńia mwa bola ba o teseno o dese mba da la mudi. Na maleele ndol'am na edube ońol'ango nika na mabolano babo edube na bupe malea mabu ma moń. Nika, minam mongo mi maj a longe lam, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 21:1-16
Hiob 25-28

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 8:11-18
Yosua 7

Jokwa la Njiba

Bonaheber 13:7; I Korinto 15:33

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Ngiń'A Loba Na Bosangi Bwa Loba

Nde buña bo, niponda a tano a lee, farisai na baledi ba mbenda, bena ba ta ba wa o mindi ma Galilea na ma Yudea mese na o Yerusalem, ba ta ba ja wase; nde ngiń'a Sango e ta na mo, na a bolise maboa (Lukas 5:17).

Jita la ponda, ngiń'a Loba e mabolane nde o Betiledi o bele jukea la Loba, na Bosangi bwa Loba, nde ba si mapula kwala mulemlem mwa lambo. Ka dimene, o ponda Loba a langwedino Mosená a kwalisane dale, Loba a ta nde a pula ná bosangi Bwao bwenene. Nde Mose a dipi nde dale, ngiń'a Loba ínenene nde bosangi bo si ta oten, na Loba a kimea Mose; A kwali ná “*Mose, o si sangilane mba oboso bwa bato*” (Misongi 20:11-12).

To na ngiń'a Loba e leeleno, nde madiba mabusa o dale o ponda Mose a dipino mo, bosangi bwa Loba bo si ta oten; ebanja ná Mose a si bupe bediedi. Ponda yese, Loba a mapula ná di leelee ngiń'Ao na bosangi Bwao. Bosangi bwe bondene buka ngiń'a ebanja ná bosangi bo si ben bukate ngiń'a Loba, nde ndedi na teme la sim la Loba, nde, ye nde eyala e mabuise dolo Lao lese na teme Lao la sim. Teme la sim la Loba le nde bosangi bwa Loba; A maleele teme Lao la sim o bosangi Bwao.

Ónola nika so, ónola ba ba mańake ná, “Ngiń'a Loba ínena e leelee e, na jukea la Loba to so bosangi bwa Loba bo leelee e?” Jalabe le nde e, ebanja ná ngiń'Ao e bolabe biso ná di bolane mo. O I Korinto 9:18, Ñamuloloma Paulo a topee si pula la bolane

ngiń'ao o Myango ma bwam tomba dimene. E nde topea ngud'ao o Myango ma Bwam, ñena nita ni bene ngiń'a Loba o mbus'ao: "Nje so ye bowen bam e? Bwe nde ná o langwa la myango ma bwam na si mawana myango ma bwam ka yom'a longo, na na si bolane bwam na benno ónola myango ma bwam." Ónola nika so moto ena a bolane ngiń'a Loba bobe nde moto a titi ná a bolane bosangi bwa Loba bobe. Oten nde diwengisan leno. Nde Loba a mapula ponda yese ná di dangwe o bosangi Bwao.

Ye nde ka dangwa o nded'a Loba nde si dangwa yekeite o teme la sim la Loba. Mo ena a dangwa na nongo dongo o nded'Ao nde a bola lambo la bobe, nde Loba a si mende be muñenge na nika. Ena a kimea ni ñai a ñandolo, na jengane mo ná atele. Ná o dangwe o ngiń'a Loba na o bosangi Bwao, wangamen dangwa o nded'Ao na o teme Lao la sim pe; bese be mala nde mwemba.

Muka

Tete nu nam, na som wa oñola
bosangi bongo o longe lam,
na ngiń'a Mudi-musangi ni
ma dangwe oten, na tongwea
mba! Na mene bosangi bongo
o dimene lasam nika na
madangwano o nded'ango na
o teme longo la sim wenge, na
ponda yese, o Dina la Yesu.
Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 21:17-36
Hiob 29-31

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 8:19-25
Yosua 8

Jokwa La Njiba

Myenge 63:1-2; Myenge 60:1



Musungedi Nu Peti Jasame

*Ebanja Loba le nde diwo, muwaledi pe mō oteten
a Loba na bato, nu moto Kristo Yesu, nu boli
momene ka dikoti oñola bese bupane mbo ni
bolabe o ponda ni tengen (I Timoteo 2:5-6).*

Eyala “Kristo” o Duala ye nde betukwedi ba Grikia “Christos,” na Baju, “Mesia.” Mesia nika ñé nde ná “nu moto-Loba nu mongise.”

Baju ben botea ná betopedi ba bedinge ba Mose na bane batopedi ba mudi ná Mesia a mende po, nde A ta nu nu mongise babo o sukan. Jongise lasam le nde jongise la bobe nan je yes’eyobo. Na bukate mpete ma musungedi nu peti jasame—Musungedi—a wusa bola nika.

O Münd’ a Mwa Eden, niponda moto a bolino mawondon masam treason na mo a bolone bwam bao o wase, a kwedi, na oñola nika, bese bena ba ta ba eyobo be ta bobe na be bene ñong’ a jongisabe. Nika e titi mañaka ná mutoped’ a mudi Yeremia ē ná, “*Mulema ma moto mwe muyombo yombo bwambi na bobe pokopoko; nja e ná a biea mo e?*” (Yeremia 17:9). Nde, Baju ba ta ba bia nika, na bengele Nu nu mongise babo botea na bobe bese na nje yese y’eyobo.

Bōmbo etum po la nu “moto Loba” Mesia, nu pe ñena nu ta nu belabe “Nu Ñokisabe.” Ba ta ba kolongone byokisedi ba Loba; ba ta ba bia ná Mose,

Prisi, batopedi ba mudi, David, kiń'a Israel, nu nu poi oboso ba Saul ba ta bokisabe. Nika, ba si ta bukate ba topea mutoped'a mudi nu namsabe to so kińe; ba ta ba kwalea musungedi nu peti jasame.

Ba bele moto Loba, ebanja nje yese e doli jombwea Loba, eweked'Ao yese ya bwam na ebeyed'Ao e mende soybe oteten'a nun moto. Na nu musungedi nu peti jasame e nde Yesu Kristo. E nde bowan ba ebayedì, ngudi, ngiña, na edub'a Loba o moto. Aleluia!

Muka

Tete Yesu ña ndolo, na bi na tongwea kwed'Ango o mbasa, o sungi moto botea na ngiña na janea la musingedi, tatan so, tongwea jongise longo l'edube, jingisabe oteten a longe la moń l'edube, bebukedi na m'bwań. Tatan, na mañoye o byokisedi bongo, ndedi na ndolo, tongwea nje na ma dangweano longe lasam la bwindéa. Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MŌ

Bebolo

21:37-22:1-21

Hiob 32-35

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 8:26-39

Yosua 9

Jokwa La Njiba

Bonaheber 4:14-16; Yesaya 53:5

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Edub'Ao O Mudi Mongo

*Nde ba bena a teseno beibei, a bele pe babo; ba bena a beleno, a tese pe babo na sim; ba bena a teseno na sim, a timbise pe babo bosangi
(Roma 8:30).*

Edub'a Loba e buki eyeka ekuduman tongwea na diwindiwindi, to na nika e tano nde bedangwedi o Male Ma Kwa□. Hesekiel 10:4 mo ná, "Na bosangi ba YEHOVA bwasumwe omoń a kerubin, bwala o mùna ma ndabo; na diwindiwindi di londa o ndabo, mwaye ma bosangi ba Yehova pe o eboko." Niponda Salomo a boleno longa tempel, "... prisi I si weli pe ja oten o bolea o njom a diwindiwindi, ebanja bosangi ba Yehova bo ta bo londa o ndabo a Loba ñese" (II Myango 5:14). Nika e ta betańsedi, dimene lasam l'edube le so!

Di makwalea te edub'a Loba, nje yena jita la bato ba mongeleno, na meneneno pe, ye nde pat'a diwindiwindi omoń'a milopo mabu, to so oteten'a ndabo po. Sontane njom'a Loba ña mbaki: nje yena Loba a mapulano na mbale ye nde "edube oteten'ango." O si poso bene nde bukate "bwam" na wa w'esele "mpete." "Edube o ndabo" e ta nde was a shadow mwa mambo mata ma po. Nje ye peti bwam e titio tun, tona eyeka ba mendeno bene eyeka dube yetena ben lambo l'eyobo. Nika ñe nde dia o dimene disadi, to so ebeyed'a muna nusadi.

O Londo La Kristen, nje di benno ye nde be la

mō la mudi mwasu mwemba na Mudi Ma Loba. O si ben ñong'a wasa edube o mbasanedi mongo; ye nde o mudi mongo. Langa Ñamuloloma Paulo bebamsedi ba bwam jombwea ninka o Kolose 1:26-27: "*Esoka yena e ta e wutame botea o bwindea na o □o□on yese, nde tatan e bisabe basangedi bese bena Loba a tano a pula ná ba soítane m'bwa□ ma bosangi ba yen esoka oteten a basibi, nika né nde ná Kristo oteten'aínu, dipita la bosangi.*"

O ta o bia ná Janea la Loba le otetena mulema mongo e? Edub'a Loba ya ntike e titina e londa tom o tun, to so yenene. Edub'a Loba ya ntike e titi lambo lena miso mongo m'eyobo meno ná mipaísabe. Edub'a Loba e dongamen ye nde otetena mudi mongo.

Muka

Tete ña ndolo, na som wa, ebanja Kristo oteten'am e nde longe l'edube. Na mabise edube ya kengenge ya Loba; ngiña, bodolo, na ntike ba mawe na Loba be nengebe otetena mudi mam, oñola mbasanedi mam. Etum te maduteno Eyala ponda te, edube ya Loba e mawa botea mudi mam, mbadi po ñena bebolo ba bwam na nete ya Loba i maleebe o wase ñene, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Bebolo

22:22-23:1-11
Hiob 36-39

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 8:40-56
Yosua 10

Jokwa la Njiba

Yohane 17:22; Kolose 1:26-27

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Bobia



Bobia



DUALA



Musawedi Ma Mutoped'a Mudi

To nja nu makase biño a makasa nde mba; to nja pe nu makase mba a makasa nde nu nu lom mba.

To nja nu makase mutoped'a mudi oíola be lao la mutoped'a mudi oíolaa makusa musawedi ma mutoped'a mudi; to nja pe nu makase nutem na sim oíola be lao la nutem na sim a makusa musawedi ma nutem na sim (Mateo 10:40-41).

Omakwalisane te Mot'a Loba ñongo, nu belabe "Yohane" ka dimene, ka "Pasto Yohane," byokisedi ba pasto be o longe lao be mende dangwa oñol'ango, ebanja na o memba be byokisedi, nde o kwalisane mo kaponda nika. Niponda a matapano wa, a si mende be ná "Yohane" nde a matape wa; nika e mende nde be betapedi ba Loba be mende wengisane longe longo, nde be wanea pe wa minam mindene o longe longo.

Yetena we nde Pasto ka dimene, yetena ná jakotone longo di mabele wa tongwea dina longo la yabe, nde di lata na wa esibe sontane byokisedi ba pasto be omoń'ango, Eyal'a Loba o mabolano babo esi mende tombwane babo, ebanja diwengisan dindene le oteten'a "Munañongo Yohane" na "Pasto Yohane." Ombwa nje Yesu a kwalino o Mateo 10:41: "*To nja nu makase mutoped'a mudi oíol'a be lao la mutoped'a mudi a makusa musawedi ma mutoped'a mudi...*" Nje so ye musawedi ma mutoped'a mudi e?

Ponda mutoped'a mudi a matopono byala ba minam o longe longo, musawedi mwe ná be byala be bolanewa, na wa o namsabe ka mbako. Yetena mot'a mot'a Loba a kwalane wa ná, "Loba a namse wa," o namsabe na mbale! Nde, nika esi

mabolane bukate oñolana e mot'a Loba. Nika e mabolabe ebanja o kasi mo ka mot'a Loba.

O Marko 6, Kalat'a Bosangi e malee ná Yesu ata a poye Baju nde ba si kasi Mo. Nje so e ta mbako e? Minam Mao mi si jai na babo. Kalat'a Bosangi e makwala ná A si wedi bola bebolo ba betañsedi oteten'abu; seto ebanja ngiń'Ao e subi, nde oñolana ba si kasi Mo ka Mutoped'a mudi. Ba yań Mo, ba kwala ná, "*Seto mot'a wedi nun, mun'a Maria, na munańango a Yakobo, Yoses, Yuda na Simon e? Bonańango ba bito pe ba titi na biso wan e? Na babo ba sonjo o oñol'Ao*" (Marko 6:3).

O si be ni mbadi. Dube o kase pe Eyala e mawe na nu ñena Loba a teseno oñol'ango. II Myango 20:20 mo ná, "...Lakisane Yehova, Loba laíu, nde lo ma be mbaki. Dube batopedi bao ba mudi, nde lo matombwane."

Muka

Tete ña ndolo, na bake mbamene o beledi bongo, na kusa dibie na bama pe na ngińa owas'a ebol'a Eyal'Ango. Na som ebanja o boli Tumba longo mabea oñola dongamen la basangedi, oñol'ebol'a bolea. Oñola nika so, na masumwe o dimene diwo la edube o wala dimene lasam, na namsabe na ebol'a Mudi oñola nete ñam, o Dina la Yesu. Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Bebolo 23:12-35

Hiob 40-42

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 9:1-9

Yosua 11

Jokwa La Njiba

Yohane 1:10-12; Marko 6:4-5



Mwenen Mu Malee Ngea

Eyal'ango nde ye etruka□ a myende mam na mwenen o nge'am (Myenge 119:105).

Mulongedi a bolane byala, "myende," na "ngea," o mwemba ma moń o bise matoti mō ma mweńa ma. Eyal'a Loba nde ye etruka□ a myende ná o wele dangwa to so o tese nge'a longe longo a nin wase. Ka lambo di lond maba, a kwalisane wa jombwea ngea o madakeano. Eyala nde ye etruka□ e malee ngea nde e mapańise pe nge'ango na na na ná o si pungwea jombwea weni weno o wala.

Etruka□ e maleele; e malee ngea, nde e bise nje ye. O malinga mese, bato bō ba masenga esibe dipita o mwititi, ba madangwa esibe jenene. Bapepe ba maja tete o mambasanedi ma longe, bongele to nje e mende be, e mende nde be; bongele ná "musima" o mioni mabu, mańunga, milatako nái na nái. Nika e titi nje Loba A mapulano ońol'ango. Londo longo o longe langamen be o ngea ni sangi ná jasame, bebukedi, na tombwane tongwea Eyala.

Yesu a kwali ná, "...*Mba nde ne mwenen ma wase, nu nu bupe mba a si mende dangwa o mwititi, nde a mende bene mwenen ma longe...*" (Yohane 8:12). Londe mulema mongo n'Eyala; esele mo mu be mwenen tongwea na njikamo o masono nge'ango o longe. Bola ná nika e be dimene longo la

bedangwedi oteten a bemune ba longe. Eyal'a Loba e ben ngiña o wana mwenen o mudi mongo, na e bola wa jene oteten a mbale: "*Beteledi b'eyal'ango be mabola mwenen {na} be matimbise basiso tan dibie*" (Myenge 119:130).

E si dongamen ná o bene Eyala o nengeno; y'angamen nongo boja oteten a mudi mongo. Ponda nika e mabolaneno, o makusa mwenen na paña; o mene mambo mbadi Loba a meneno mo. Eyal'Ao nde ye mwenen mwa mbale (Yohane 1:9) e mabise sango longo l'edube o Kristo, nde e diele pe wa o dangwa oten, na londe betesedi bongo oteten'Ao. Nika so ese Eyal'a e be etruka tongwea na njikamo o meneno mambo mese. Esele mo e diele wa o mabola mongo mese—o milatako mongo, ebolo, esukudu, mañunga, mbolo na nika na nika

Muka

**Tete ña ndolo, ne muñenge
na Eyal'Ango, yena e madiele
na tese mba o ngea bondene,
tombwane n'edube o longe!
Mudi mam mu loi na mwenen
mongo, na nge'am e pañsabe o
bia na dangwa o jemea longo
o bwindea, o Dina la Yesu.
Amen!**

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Bebolo 24:1-27
Myenge 1-6

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 9:10-17
Yosua 12

Jokwa La Njiba

Yohane 1:5; Filipi 2:15



Benga Wala Oboso

A bonate, na si malanga mbamene ka mō nu mapo o dimene, nde lambo na mabolano le nde ná na madimbea ma me ombusa, nde na masambise mā o mambo me oboso (Filipi 3:13).

Bato bō ba kolongone mbad'a longe po na ba welisane boka la wuma iwo kañena ba si mene lambo di peti bwam; ba si ben mongele ma peña na mombe matelame; o si be nika! Benga wala oboso. Kalat'a Bosangi e makwalisane biso jombwea Isak, nu bengi wale oboso: “*Kañena a ta a tondo o m'bwa□, a kola, natē a timba m'bwa□ mundene bwambi*” (Bebotedi 26:13). Nika nde né mpuli ma Loba oñola bana Bao bese: longe di male oboso na bebukedi be si ben su.

Kalat'a Bosangi e makwala ná nge'a batem na sim né nde k'elolombe, e mabenga nde paña tena teten a mwese (Minia 4:18). A mengane wa ná o ye bepuma o be pe mutonde o mabola mongo mese; nika nde né sango longo yetena o yabe pete peña. Ngé'ango o longe né nde po néna ni mabenge koke hoi na hoi, m'bwa□ mu tem na sim, na tombwane esibe su.

O ebol'ango ka Kristen, o nung'ango, esukudu, mbolo na nika na nika, njika dimene weno tatan, na njika etum o mapulano wala oboso e? Nika esi mombwea dimene la m'bwa□, tombwane, ngiña na doi o benno tatan, eyeka edia weno ná e be, weno ná o bola. O si nanga o mbonga mongo; oña

oícola eyeka. Kokise“malinga” oícola dimene longo la tatan, Loba pe a mende so tele miso mongo o ngud’á peña na mombe ma matelame. Nika e si makwala ná o bene mongele la bobe, nde na o wele bene mongele tongwea ndot’á bebukedi bendene na b’edube be maye.

Banga bene ndoti i sadí. Oícola bato bō, ndot’abu e ta nde ná ba bene ndabo a bamene na ba bene mutoa. Niponda ba longino ndabo nbe banda pe mutoa, balo o kwese jongele labu iyo, bongele ná ba matunge. O si be ni mbadi; ala oboso hoi na hoi. Ponda yese, baise wamene, “Njika lambo dipepe neno ná na wele bola oícola Tete na mbasanedi mam e?”Dutea nde wala la oboso ponda yese.

Pusele

**Na mala oboso hoi na hoi
tongwea Mudi-Musangi!
Nge’am ñe nde k’elolombe,
e mabenga nde pañe tena
teten a mwese! Tanga te na
manonganolende tangala wala
oboso, m’bwā, tombwane na
bondene. Aleluia!**

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 25:1-12
Myenge 7-10

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 9:18-27
Yosua 13

Jokwa la Njiba

Ndimbisedi 1:6; Bebotedi 26:12-13

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Poso Muano Mwa Esese

O ngedi ni londe samba ke prisi ye o longo miseba, na Yosua a kwalane tumba ná: Biño toise, ebanja YEHOVA a bake biño mun mundi (Yosua 6:16).

Omwemba mwa moń, di mene muano mwa Mudi-Musangi a bolino Bonalsrael o dakea Yeriko. Muano mu ta tobotobo na mbale. Ponda po eta weni muano mwa bebukedi mu tano nde ná mā ma Mose m'asame, na ba dipe Amalek. Nde nin ngedi, mambo ma ta diwengisan. Loba a kwalane babo ná ba yombe so dingele mundi mwa Yeriko mińa mutoba, ngedi po te buńa.

O mińa milonde mitoba, ba ta b'angamen bola nika ngedi mitoba, na mo o ni ngedi ni londe mitoba, ba ta b'angamen toise, na bedima ba Yeriko be bulea na momene (Yosua 6:3-5). Ese muano e! Ponda iwo ye yena nje yese Loba a menganeno wa o bole ye nde sesa Mo. O ni ponda, A si mengane wa ná o boteye kaka na busise midi ma bobo; nde, nika o masesano Mo, ngiń'a mwititi i mende ná mila! Betemedi be mende teme na momene kaponda betesedi ba Loba ońola longe longo!

Kalat'a Bosangi e makwala ná, “*Besesedi ba Loba be babo o midumbu, po o midumbu, po a myoso miba pe o mā*” (Myenge 149:6). Ongèle Paulo na Silas ba ta ba kwesabe o ndabo a beboa. Nika e ta nde betemedi ba bobo. Nde, kos'a bulu, ponda mwititi mwa sijombwe; ponda nénna sese na mbal'a beboa níangamenno be eyeka o bambe, o mpuli ná

malingane Loba oñolana A caki babo, ba posi nde muano mwa esese. Kalat'a Bosangi e makwala ná ba sesi Loba, naté telame la betañsedi la ndabo a beboa di po. Soa la miñangadu di poi kañena eyot'a ndabo a beboa e ta e soa, mombe ma beboa ma telame bwambwam na ba bato baba ba busa (Bebolo 16:23-26).

Weni o temno o longe longo wenge e? Njika betemedi o be poyedi wa be maleele na be si makubabe e? O si bobo. O si wasa na ba bweye wa ndedi. O si senga esodisodi to ka nu dimbabele; poso muano mwa esese. Sesa Loba na mbale botea na mudi mongo, seto oboso bwa ponda bebukedi bongo, nde o bebukedi. Sesa Mo, na sontane ná A mabola biso bebukedi ponda yese o Kristo, nu malañse enumb'a soñtane Lao wuma yese tongwe na biso (II Korinto 2:14). Loba A namsabe!

Muka

Tete ná ndolo, na som wa oñola muano mu mawe na Mudi mongo mubisabe mba o Eyal'Ango wenge. Na mende namse Dina longo ponda yese, esese ango pe e mende be o mudumbu mam hoi na hoi, na pusele bondene bongo o wase ñese, na bise betañsedi bongo o ñoñon yese, o Dina la Yesu. Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Bebolo 25:13-26:1

Myenge 11-16

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 9:28-36

Yosua 14

Jokwa la Njiba

II Myango 20:21-22; Myenge 89:15

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Eyal'a Loba Nde Ye Jalabe

Ebanja na si mabwa ison oñola myango ma bwam; ebanja mye nde ngiń'a Loba oñola jongise la moto te nu madube, mot'a Bonayuda oboso, nikamene pe na mot'a Grikia (Roma 1:16).

Eyeka bato ba si bi nika, nde Kristen ñena Ee wele teleye momene o mudi mwa bobe. Nika ñena e bolane jita la mbadi. Mbadi po ña po o ma mangea ñe nde tongwea Kristen nu madube mawondon. Ni ponda o dubeno mbale, Mudi mwa Loba mwingedi oteten ango. Mulemlem mwa mbadi pe Satan a mingea oteten a moto a botea pe bolabolane longe lao niponda a madubeno mawondon mao. Oñola nika nde o s'angamenno jemea jongele la Satan jombwea lambo to diwo; kaise mambo mese o masengano tongwea Eyala.

Mulemlem ma mbadi pe nde midi ma bobe mena mi po oteten a longe la moto tongwea bongo; o maduta o longe longo nje ye oteten ango na o mbasanedi mongo. Yetena o ben dube, o ma you duta mudi mwa dube. Yetena o mabwa bongo, o mende pe duta mudi mwa bongo. Bongo bo mawana midi ma bobe o longe la moto. Bongo bwe nde dube la ngiń'a Satan; nika ñe nde dube la ngiń'a bobe bwese bena bo dipa wa. Oñola nika nde o s'angamenno jemea bongo o mulema mongo to buña, kańena o s'angamenno jemea penda, njonjungi na malinga. Man mese me nde belongisan ba musingedi mena mi wele tele jombe oñola Satan o ñamse malonge ma bato.

Nje so e mabolane yetena Kristen e masele jemea midi ma bobe o longe lao esibe mo bia tongwea njika

ngea mi mateleyeno e? Ngea ná busa o nika né. Ye nde weni ngiń'a Eyal'a Loba e mapono dangwa. Yetena nu moto a wusa jokwa na dutea ońola Eyal'a Loba, a si wusa pe baise ná ba kane ońola nika. Mulemlem ma mbadi mi midi ma bobe mi poyeno, mi mende pe wala esibe bobia. Nika nde né ngiń'a Eyal'a Loba. Eyal'a Loba nde ye etrukań, niponda mwenen mu poino, mwititi mu mende, mwangamene pe ná mila.

Nika né nde mulemlem mwa bwanga ońola bongo. Etum te o makasano Eyal'a Loba, dube di mapoye wa, nde bongo bańongo. Nde nika pe bongo bo malano, nika pe nde Mudi ma bongo pe mu malano. Eyal'a Loba nde ye jalabe. Mo nde ye nje o benno nóngi ońola longe la edube, ntike na bebukedi. Eyala ye nde lambo lamweña eyeka o longe longo.

Muka

Tete ná ndolo, na som wa ońola
ngiń'Eyal'Ango, na ngud'Ao
ná tukwa, sangise, bola mba
ngińa, na longise dube lam na
ngińa! Na si mabola penda to
si dube epolo, nde na madube
na kasa mbal'Ango ponda yese!
Mulema mam mwa sangisabe
hoi na hoi na mu mapańsabe
tongwea Eyal'Ango, Satan pe
a si ben to lambo oteten'am, o
Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 26:2-18
Myenge 17-18

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 9:37-48
Yosua 15

Jokwa la Njiba

Bonaheber 10:22; Efeso 4:31

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Jasame Omoń'a Satan Na Midi Mao Ma Bobe

Nde byemban be mende be mwemba na ba bena ba dube be nde na: ba mende busise midi ma bobo o Dina lam... (Marko 16:17).

Eyal'a Loba e mabise biso ná Satan a ben belongedi; midi ma bobo mi ben mamene nái na nái. Nde nika níe mweña o soñtane ná di titi o mulemlem ma klasi to dimene mwemba na Satan na midi mao ma bobo, e be to njika mute b'asameno. Di jai mwemba na Kristo o moń, etum omoń a manea mese na ngiña na ngum na basango bandene na dina te lena di matubabe seto o nin wase momene, nde na o nine pe ni mende po. J'asame omoń'a Satan na ngiń'a mwititi.

Ońola nika so, jombwea midi ma bobo, di si masimasimane tom; di si mayombise byala na midi ma bobo o ponda busise la mo; di mabola nde byanedi. Niponda o makwalisaneno mudi mwa bobo na mu buse, mwe o wasa byanedi ba bupe doi longo, ebanja o makwalisane nde mo o Dina la Yesu. Yesu a bolane byala be peti ngiña bena be mabole beteledi ba nje jangamenno bolane midi ma bobo. A kwali ná, "Busise midi ma bobo!" Nika níe nde ná, "panga," "wele o eboko," "angwa o eboko," to so "tese babo o eboko"!

Nika e malee edingedinge ya kwe o níngó lambo to so mun'a kema na o pimba mo o eboko na ngiña tongwea winda to so jombe le mbasan. Ninka nde níe nje Yesu a kwalino ná di bolane midi ma bobo o

Dina Lao; pongilane to diwo di titi! Putea na o pimbe babo o eboko na byala bongo. A boli biso ngiña o bola nika, a si boli pe biso myekan! A si kwali ná, "Yetena midi ma bobe me wa bebe, wena o busise mo, nde yetena be eyeka etum, nika e mende be ndutu"; kem! Weni benno e titi mweña; dibokimene o maso taneno ná Satan na midi mao ma bobe me njom a betemedi bongo, wena o bola byanedi botea Sud Afrique, na mo ba senga wa o Australie na ba nongo!

Di bolabe Dina diwo lena le omoń a mina mese – Dina la Yesu. Kalat'a Bosangi e makwala ná, "*...na o Dina la Yesu mabongo mese ma nungame, na ba be o moń, ba be o wase, na ba be owas'a mundi ma wase*" (Filipi 2:10). Nika so, nika esi ma tukwa njik'etum o dimene Satan na midi ma bobe meno, niponda o matopono o Dina la Yesu, b'angamen dangwa kaponda nika! Pusele Eyala, to weni pe benno, ba mende buma mila oteten a bongo!

Muka

Tete ná ndolo, na som wa ebanja na makusa bebukedi o Kristo Yesu. Na bolabe ngiń'a bolane Dina la Yesu omoń a Satan na bato bao ba bila ba hel, na jnea betemedi. Longe lam le nde tongo a betańsedi ni si ben su, ebanja na madangwa o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 26:19-32
Myenge 19-20

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 9:49-62
Yosua 16-17

Jokwa La Njiba

Filipi 2:10; Mateo 10:8



Ba Tingam Nde Na Nja Weno!

Nde nun níena né mun'a Abraham, níena Satan a kakino dom la mbu din na lombi, a s'angamen wunjabe nin ngata o buña ba wume e
(Lukas 13:16).

Doi lasu na be lasu la moń a Satan na bato bao ba bila ba mwititi ba tingam nde na nja weno: mbot'a Abraham; associates of the Loba-kind (IIPetro 1:14). Di si mabolane doi lasu la biso mene tengene níabobe, di mabolane nde doi di bolabe biso na YesuKristoMomene! Buka nika, A si kwali na yetena o ben dube wena o busise midi ma bobe; A si tinge nika na janda to diwo nde na nja weno: eweked'a peña oKristo.

O kaise, wa kaKristen, went e na midi ma bobe nde me mboń a betemedi bō, w'angamen sontane ná nika nde e mawamse mbako a be betemedi ebanja na midi ma bobe mi masontane nje ye bene la doi. Dongo la ponda, na mabusise nde midi ma bobe na tet'a "busa" na lee la muni to na mulopo, ba titina so ba wele nika. Ba masontane muendi. Bato bō ba mongele nde ná ye ndutu o panga midi ma bobe; Nika e titi ndutu yetena o memba nja weno o Kristo, nde o bolane pe janea longo o Dina Lao.

Ongele mbadi Yesu boliseno muto nu ta nu bene mudi mwa diboa etum a dom la mbu na lombi, nde a ta umbame, a si ta a wele tese níolo na sim (Lukas 13:11). Ponda Yesu en mo, nde A kwala ná, "*A muto, o tem wonja na diboa longo.*" Na mo a nengele mā omoń ao, na dibokimene a tese níolo na sim a sesa Loba (Lukas 13:12-13).

Mo na o mwemba mulonde mutoba, Muledia pongi bebamsedi ba njiba bena di langino o epas'asu ya bebotedi, na lee biso ná mbot'a Abraham a

s'angame kakabe na Satan; ndebwam buka nika pe, mbot'a Abraham e ben ngiña o wunja ba bena Satan a tano a kaka.

To e be nde na o ta o como iyo to o wolo, nde e be ná mudi ma bobe mu ta Even if you were feeling sleepy or tired, and there was a devil running rampage somewhere, nde okwalane mo ná, "Busa!" Mu mende wala.Moto mō a kwali ná, "Nika e titi so ndtu na mbale e?"E, na mbale! Nika e mombwea nde nje o mongeleno jombwea Yesu, na bolane la Dina Lao. Satan a titi mweña, ñola nika nde o Male ma Kwań, tobotobo o kalat'a Maleta, batiledi ba si tidi o kalati jombwea midi ma bobe na neni jalea mo. Yesu eñise mo na bam nde a wele mo o was'a miende masu.

Pusele

**Ne nde mbolako ná Abraham,
tongwea na nika, nu ben mesé.
Nanamsabe buka dimenenab en
pen je yese e mombweyelonge
la bwam :bońaki, wala la boso,
tombwane, mutonde , ya la
bepuma nalonge la edube – be
nde nje na benno bwam botea
yabe lam. Aleluia!**

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 27:1-26
Myenge 21-22

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 10:1-9
Yosua 18

Jokwa La Njiba

Galatia 3:13-16

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Bobia

Bobia

Bobia



DUALA



Ye Nde Oñola Bwam Bongo

Nde di bi ná mambo mese matemba nde bwam ba ba ba tondi Loba, ba bena ba belabe kaponda mwano mao (Roma 8:28).

Epas'asu ya bebotedi e malee ná to e be nde to nje a mapoye wa olonge, o titina o bolone tom. Din nde le sango la eweked'a peña oKristo: Nika e titi nje moto a mongeleno bukate; sontane di bamse nika na mbaki ñese mambo mese matemba nde bwam ba ba ba tondi Loba. Ñola nika nde w'angameno sombise na muñenge ke makekisan ma mapoye wa, to mbwemba ebanja na mbako a nika e bam! Nika e mende nde yombo oñola bwam bongo.

Ombwa te moto nu belabe Yosef, o Bibel: bonañango ba ta basingele mo nde ba pula so bwa mo, nde o sukan a ponda bandisane mo mudenge ma bato ba Bonaismael mu ta mawea la Gilead ka mukom, mwena mwandisane mo moto a Egipto nu belabe Potifar (Bebotedi 37). Potifar a sontane náLobaa ta a namse Yosef, ka mbako ña nika, a posí Yosefka mubene mboń a mundi mao mwese.

Mambo mayombedi Yosefbobe ponda munja Potifar a topino mawondon tengene mo, na mo a pimbabe o ndabo a beboa. Nde, natena o ndaba beboa wo, Sango a ta na Yosef, nde a namse mo, kañena mwaned'a batatedi a bwane mo muñenge nde a bola so mo mboń a bane bato ba beboa bese.

Nde na ponda, Lobaa busise Yosef o ndabo a beboa o timbisele mo o moń a Egipto yese. Tongwea na mwen a moto o Egypto, a timbi mulopo ma Gobina, a was'a bediedi ba Farao bukate. Nja nu wusa jongele ná Yosefa mende tata bene ni nái a edube, bambe o mongele mao nje yese e poyedi mo e? Lobabukate nde ena a bola ni ní nái a mambo.

Mikekisan mi mende poye wa o ndabo ango, o epol'ango ya ebolo, o tetena makom mongo, na nika na nika ma titi mweña; be musango ebanja na mi mende wombo oñola bwam bongo. Btemedi ba nunga ba bobe ba wase be si boki oñol'ango; nola nika so, banga a soa! Ka mbot'a Abraham, sango longo di ná o wambena pele pele o m'bwań to e be nde ponda ndutu. Makekisan to mō ma titina ma mitele wa; we nde ebuki o KristoYesu.

Pusele

**Muńenge ma Sango mwe nde
ngiń'am, ne so muńenge na
bokenju ponda yese, esibe
jombwea to tingame na midiyo.
Na titina na bolone tom ebanja
na Sango e nde Dale lam,
jongise lam na musawedi mam
mwasam mwa njoa soa! A
dolise longelam, na dolisane
pe mo! Edubee be na Dina lao
o bwindea!**

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Bebolo 27:27-44
Myenge 23-25

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 10:10-24
Yosua 19

Jokwa La Njiba

I Korinto 15:57; II Korinto 2:14

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Bwemba Bo Mawē O Moń

Ngeneti yan bwemba wea la moń; la mangea mao nde i kweledi Sisera (Bakaisedi 5:20).

Kalat'a Bakaisedi ni londe inei e mabise biso myango ma bana ba Israel, namibandan mi poyedi babo etum a mwaba ma mbu o was'a Yabin, kińe a Kanaan na Sisera, mwaned'a mulon mao (Bakaisedi 4:2). Debora, nu ta nde mutoped'a mudi na mukaisedi ía Israel ía ni ponda a loma bele moto nu belabe Barak nde a topo bedinge, a kwalane mo na Lobaa mende bolane mo o wunja Israel (Bakaisedi 4:6-7). O bwemba bo bupe, Bibel mo na "... *Yehova a pambilane Sisera na bebamban bao na mulo mao mwese oboso ba Barakońola ngiń'a po. Na Sisera a siba o ebamban ao, a ía mila na myende*" (Bakaisedi 4:15).

To na nika Sisera a si tano a bia nika, e ta nde ena tengene mwen a moń, seto bukate bato ba bila ba Israel. Bibel mo na, "... *la mangea mao nde I kweledi Sisera*" (Bakaisedi 5:20). Angel a Loba ían bwemba o mbasan ma bana ba Israel o dipa basingeddi babu.

Tatan, mambo maba ma ta mboń na bwe íola jongwane la moń. Ka lambo la boso, nika bana ba nika bana ba Israel ba tano ba takisabe na iwiye na kińe a Kanaan, Bibel mo na "beyane Yehova; ba kane (Bakaisedi 4:3). O bati pete na Bakaisedi 5:2 be kwali ná, ba bake babomene na Yehova. Ba sesi Yehova na mulema mabu mwese: íola nika so, tongwea na mu muka, ba sisedi o mbasan ma mulon ma bila ma moń mwan bwemba o íola bwam babu. Betańsedi

ba ni ñai bukate nde be wusa bulele Sisera.

Ñola bedim o benno ñongi olonge longo, ye so mweña ná o bake wamene ñese o was'a Yehova—Eyal'Ao—na bupe bediedi Bao. O si ña mila ma pambilan, o wasa jongwane la moto. Ana bwemba bo mawē na moñ. Bato jita ba mawele eyeka ngudi na bekusedi o bebolo be si matombwane. Nje ba s'okono ye nde není dangwa na moñ; není jana bwemba na wea la moñ.

Ponda Loba a kwalino ná, “Nde o man mese di mabuka ka ni peti oñola nunu tondi biso” (Roma 8:37), A mengane wan a o bene mbad'a dutea po; mbad'a dutea ña ebuki. Na ni ñai a mbad'a dutea, wembaki ná to lambo di titina di tengene wa. Ñola nika so, e be to njika” bwemba” nde bo poyedi wa, o si ben ná wane bila! Bibel mo na w'angamen nde bola masoma ebanja ngengeti ye o mangea, ngiñ'a ewekedi na midiyo malonge mi madangwa mwemba oñola bwam bam!

Muka

Tete ñá ndolo, na som ná o lee mba není jana bwemba bo mawē o moñ na bolane angel ñola bwam bam. Na mabanga o tingame to be owas'a bwemba ba eyobo, ñola na na bi ná jongwane lam di mawa nde na Yehova ña moñ na ña wase! Mambo mese ma matemba nde bwam bam, o Dinala Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 28:1-16
Myenge 26-29

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 10:25-37
Yosua 20-21

Jokwa la Njiba

Yesaya 31:1; Sakaria 4:6; Myenge 20:7

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Bene Dipita Na MuendiMaMyango ma Bwam!

Ebanja na si mabwa ison oícolaMyango Ma Bwam ebanja mye nde ngin'aLoba oíolajongise la moto te nu madube, mot'a Bonayuda oboso, nika mene pe na mot'a o Grikia (Roma 1:16).

Myango Ma Bwam me nde ngiń'aLoba o wana jongise ñola nu te nu dube. Nje yese moto a benno ñongi o timba soyambe a munaLoba – nu yabe naEyala na Mudi ma Sango – ye nde ná a dubeMyango Ma Bwam na a pusele pe Yesu ka Sango ña longe lao. Be la Yesu Kristo la Sangole nje e mabulelejanea la Satan olongelongo na bam. Satan a titina pe alane nika oboso ponda ñena o mabolanoKristo longe longo. Yetena o si bedi yabe pete peña, wena o bolaKristo mulemamongo to tatan nde; ala o dipapa disukan la nin kalati o ponge soMuka majongise.

Tatan, yetena ninka ñena e poye nu nu titi Kristen; yetenaMyango Ma Bwamma mi namse na wana longe la bwindea o moto nu ta kwań mwen ñolalonge laLoba, ongele na njika bobise la ñolo mi mendeno namseKristen! Yetena o malangweanu nu titi Kristen Myango Ma Bwam, ngiń'aLobao sunga na wunja mo tengene bobe, na wana mo oteme la sim, na o wonj'a bana ba Loba, ñe o mun muendi maMyango ma Bwam! TongweaMyango ma Bwam, mwenen maLoba mu mapo, na mwititi mu ñongo so.

Mulemlem ma ngińa mu manongo epolo o longe longo ka Kristen, nika o masengano nde o kasa pe Eyala; ndolo na dube ba mapo o mudi

mongo, ponda níena bosinga, bongo, nasi dube ba madima o mulema mongo. Nola di janda nde etum te o masengano nde w'okwa peEyal'a Loba, o mene betukwedi dibokimene o timba sobene la mbad'ango nía dutea nía peña; wena so o kwala nalongelongo di timbi jasame.

Mulemlem ma lambo di mapo yetena o wusa be nu níena nu maleye bane batoEyala; ba bena o maleyeno, tongwea ngiń'aMyango ma Bwam, ba matukwa hoi na hoi oedube naedube. Ba nja benno e titi mweña, weni ba tano to nje ba tano ba bola! Myango Ma Bwammi matimbisele mubole bobe bwasam timbateme la sim la Loba.

Bene dipita na muendi ma Myango ma Bwam! Mwe nde eyei a bwemba; Eyei a bwemba ya Lobańola jongise la bato ba benama bese! Me nde ngiń'Ao nía sunga, bolise, wunja, longa na tukwa malonge ma bato nde timbise so babo bana ba Loba.

Muka

Tete níandolo, na som níola ngiń'aMyango ma Bwam, tongwea na njikamo o weleno mba o londo la bebukedila muńenge natombwane oedube naedube. Na madangwa omoń a bobe, diboá, sese, pasa, tue, na mabie madiele nungawase, níola na madangwa nde na Eyal'ango, dangwa nadibie la moń ponda yese, o Dinala Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Bebolo 28:17-31
Myenge 30:31

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 10:38-42
Yosua 22

Jokwa la Njiba

Bonaheber 4:12; I Korinto 4:20

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A Makwalisane Nde Wa Mbad'a Tobotobo Ke A Matopo

*Na mo a ko wase, a senga doi di kwalan mo na:
ASaulo, aSaulo, nje o matakisenon mba e? Na mo
a baise mo na: A Sangowa njá e? Na mo alabe na:
mba ne ndeYesuúena o matakisenon (Bebolo 9:4-5).*

Ponda Yesu a kwalisaneno Saulo botea moń, A bele nde mo naDinalao a kwala so ná "...*A Saulo, a Saulo, nje o matakisenon mba e?*" A makwalisane nde wa mbad'a tobotobo ke A makwalisane wa. A kwalisane Saulo (nu timbi belabe Paulo) na bwambo ba Bonayuda (Bebolo 26:14), bwambo bwena Paulo a masontaneno. Nje pe so e mabwesane muíenge ye nde ná, ba bena ba ta o londo na Paulo ba sengi mulemlem ma doi nde ba si wedi sontane byala. Doi di mawē na Yehova – Muendi Mao – mu ta tobotobo nde mombwea pe Paulo momene mó.

Loba a makwalisane biso buría na buña te! A makwalisane nde wa mbad'a tobotobo ke A matopo. Ena A kwalisane wa na doi o kolongonno, nde na o bwambo o masontaneno. Eyeka o m'okwano nde o dutea pe ońola Eyala, na bobise la nńolo pe Mudi mongo mu mendeno jemba na jalabe ponda A makwalisaneno wa. Paulo a a bia na Yehova nde a ta a kwalisane Mo natē Muledia kwala na, "...*mba ne nde Yesu úena o matakisenon....*" A ta angamen bisePaulo Momene, nje yena A bolino pe na biso wenge, tongweaMudi-musangi.

Mudi-musangi mu bise bisoEyala nde mu diele

biso o bupe jemea la Loba. A kwalisane biso buña na buña te. Di doi di baise wa ná, "O kane wenge e?" Yehova a kwalisane wa tongwea na Mudi-musangi; e sit a jongele longo. Mwena mu kwalane wa ná, "O titi jokwa byala ka není w'angnamenno" to so ná "o titi topo lele mbadi ni dongamen." O si yewise nika nde w'ongele na jongele longo nde le kwalisane wa. Nika nde né si sontane la bato jita; ba titi na ba pongo diwengisan otetena doi la Mudi na doi la mongele mabu ebanja na ba si bi Mo na mbale nése, nde ba kasi Mo o ja oteten abu.

Mudi-musangi mwe nde muledi ango (Yohane 14:26), w'angamen so sengane Mo jombwea mambo mese. Mwe muñenge o jombwea lambo na lambo la longe te, mu mende pe so diele wa o longe o edube, janea, ntike, na ngiña yetena o sengane doi Lao nde w'alabe pe Mo.

Muka

Tete ná moń ná ndolo, na som wa níola jukea longo olonge lam tongwea Mudi-musangi—muledi am, mudiedi am na mubole byanedi bateme la sim. Longedi titi diwuta nol'am ebanja na Mudi-musangi mu ma lee mba mambo mese. Mbale a Loba i leabe mudi mam, tongwea na mo pe na madangwa o janea la edube, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Roma 1:1-17
Myenge 32-34

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 11:1-13
Yosua 23

Jokwa la Njiba

Yohane 10:27; Yesaya 30:21

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Mwe Nde Nje Yese O Benno Ñongi!

Nde biso di si kusi Mudi mawase, nde Mudi mu mawe na Loba; ná di sontane njika bwam Loba ebedino bis (I Korinto 2:12).

Mudi-musangi mu bi mambo mese, nde mwe pe mese ñol'asu. Mwe nde nje yese weno ná o bene ñongi. Ka dimene, o bi naMudi-musangi mwe nde Mu mu mabolise e? Mu Mudi nde ba topedino o Roma 8:11: "*Yetena Mudi ma nu ñena nu pumbwele Yesuo kwedi mu jai oteten aínu, ke nu nu pumbwele Kristo Yesu o kwedi a mende pe timbise mañolo mañu ma mawo peña tongwea na Mudi mao mu jai oteten aínu.*" Yetena mu jai oteten ango, diboato sese ba soino wa ñolo di titi mweña, diwengisan di mala po. Mu mende bolise wa.

Yetena we nde mūt'a esukudu, Mwe nde nu nu mapule wan a o timbe ntike nde mu bola pewa esukud'ango. Mu bi mambo mese, mu mende so lee wae be to nje o benno ñongi o bia jombwea longe. Yesua kwali jombwea Mo ná, "*A mende busise mba n'edube; ebanja a mende nongo o nje na benno, a bise biño mo*" (Yohane 16:14). Mudi-musangi mu mende nongo nje e benebe na Yesu; dibie Lao na suntane nde mu lee wa mo. Yesu e nde mawuta madibie na ma suntane mese ma wutamno (Kolose 2:3), nde Mudi-musangi mu mende nongo nje yese Yesu a benno nde o wele mo o mudi mongo. Dutea

te jombwea nika!

O bi te nde o dangwa pe na Mudi-musangi, Mu mende dolise longe longo, di be ntile, nde di londi pe n'edube. Bato bō ba "lango" Myango ma Bwam jombwea Mo nde ba si bi Mo na mbale. Tondo Mo na iwiye. Esele ná Mu be nong'ango ná njiba mulema o benga pete bia Mo, esele so Mo Mu bise Momene o longe longo. Nika níe nde londo la Kristen: Kristo—byokisedi Bao, moto, bedemo na teme la sim—be bisabe oteten ango!

Nola nika so, tele mulema mongo o mbasan Mao. Bake wamene nese na Mo o ndolo na jalatane, Mu mende so lee wa myekan ma peña. Mu mende kwasa myekan nde mu tese wa nola bebukedi be si ben su ná o wele wana betukwedi ba bwindéa o Janea.

Muka

Tete ná ndolo ná moń, na somwa
nola ndol'a bwindéa nol'am,
lee na bola mba Mudi-musangi
o ja oteten am na diele mba
o mbale nese. Na si kasi Mo
bukate oteten a mudi mam, nde
ben jalatane na na na na Mo o
mbale na o ndolo. Nola nika so,
A mata mba na ndolo, dibie, na
bediedi o mambo mam mese, o
Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ

Roma 1:18-32
Myenge 35-37

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA

Lukas 11:14-26
Yosua 24

Jokwa La Njiba

Yohane 16:12-13; Yohane 14:16; Yohane 16:13

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Tombwane Tongwea NaMudi!

...Eyala Yehova oícola Serubabel ye nde ná: Seto oícola ngina, seto oícola ngum nde oíolamud mam, e kwalli Yehova ná mamuti (Sakaria 4:6).

Bato bō be bena ba makeka na iwiye yese o tombwane tongwea ngiña babo momene na dibie la mot'a benama; be dibie; ba yengi na o esukudu, nde ba ben pasa tombwane la mbale. Ninka oícola na ba madangwa nde na mongele mabu, owas'a janea la mabie matanu m'eyobo, lena o mpete mao mwese, di ben myekan mindene. Jongele di si dongamen tom; tombwanela mbale le nde tongwea naMudi.

Mundi ma wase mwena mu bola beteledi bongo ka "bongo bwa pibo"; nu nena nu ben dibie lasam la mundi mawase, nika e titi mweña. Dibiela ninwasele nde ewolo. Tombwanedi titi tongwea na ngum, to so tongwea na ngiña, nde le nde tongwea na Mudi maLoba. Yetena o ta o keka bene tombwane tongwea ngiñatongudi wamene, ponda nin ná w'esele simasimane. Yetena o ta o keka ñakise Mwemba ma Loba tongwea dibilongo la mot'a benama na beyoto, ponda nin ná tingame na miano maMudi na dibie Lao o diele wa.

II Korinto 3:5 says, "*Seto ná di dongamen o jongele lambo na bisomene, biana di mawa nde na biso; nde di dongmen lasu di mawa nde na Loba.*" Ngudi asu, dibie, na sontane lasu di mabolaneno di wu nde naLoba; ñola nika so, o si pite na ngiña

ango n'eyobo to dibie longo la mot'a benama. Pite nde na Sango. Neni so o malano ñakise ni cellule to di jakotone la jalatane e? Neni so o malano tondise mbolo yongo e? Neni so o malano longa ñung'ango e? Sango mo na, "Ye nde tongweaMudi mam!" Tombwanele nde tongwea Mudi-musangi.

O mende so tata timba bedim oñola bane bato na betañsedioñola ñoñon ango, etum te o madangwano na Mudinde w'esele pe Mo ná mu diele ñung'ango. Nongo beboledi ba Mudi mweña ebanja londo naKristo di titi esibe Mudi-musangi. O mapula dangwa omoñ bupe la ebasi; o mapula te bia mbal'a Janea la Loba, na mbal'a edub'a Loba, w'angamen bia nde o tingame pe na Mudi-musangi ka moto. Mwe nde idubwan atombwane la betañsedi.

Muka

Tete ña ndolo na ña moñ, na nongi bobia nde na tondo pe beboledi ba Mudi-musangi olonge lam. Mu malee mba mambo mese nde mu mongele pe mba nje yese na benno ñongi ñola longe la moñ. Tongwea jalatane lam naMudi, mbale na bedube ba Janea be maleele olonge lam, na madangwa nde o wasa bebolo ba Mudi o londo lam la buña na buña te, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÔ

Roma 2:1-29
Myenge 38-41

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 11:27-36
Bakaised1

Jokwa la njiba

Bebolo 1:8; Roma 8:26-27

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Wena Nde O Bia Loba Bukate Tongwea Bebisedi

*Tumba lam di mañama nde (níusabe, sambwabe, timbi tue, bandabe) oñola pas'a sontane
(Hosea 4:6).*

Sontane di kwalabe omoñ di titi pas'a sontane la misongi, janea, physics, to so esukud'a bia la Loba nde le nde pas'a jene la teten na sontane la mbal'a mambo ma mudi; pas'a bebisedi ba sontane. Sango Yesu a langó munia o Mateo 13:3-9 ma musaedi nálo se mbolak'ao. O y'ebolo, dongo la mbolako di kwedi o ngea na lonon la mío lo po lo soma mo. Dongo diwo di ko o miñangadu ma bobé; dongo dipepe di ko otetena ngengele, dongo pe di ko o miñangadu ma bwam.

O bola la beteledi ba mun minia, Mo na mbolako i kwedi o ngea, nde i dabe pe na lonon ye nde bato ba sengi Eyala ba kasa mo esibe sontane, oñola nika Satan a poi mpapa, iba Eyala ba saino tetena milema mabu.

Eyala Loba e mende nde wanea wa musen bukate yetena e kasabe na sontane o mudi, seto tongwea dibie la mot'a benama. O titina o bia Loba tom tongwea dibie longo la kalati, myango, philosophy, or psychology. To bupe la ebasi momene pe di titi na be bola wa dibie la mbale la Loba. Wena nde o sontane Mo tongwea bebisedi.

Ponda Yesu a baiseno bokwedi Bao o Mateo 16:15 "*Biño pe lo makwala na ne nde nja e?*" *Petro alabe nde a kwala na, "Wa we nde Kristo, Mun'a Loba le longe."* Ombwa jalabe la Loba: "Bonam na wa, a Simon mun'a Yona: ebanja seto eyobo na maya nde ba bise wa nika, nde Tete né omoñ." Petro a wusa nde bia Mo bukate tongwea bebisedi.

Oñola ni njom nde moto eno ná a senga Myango

ma bwam ma Kristo ma jongise na mo a koma misodi, ebanja a sontane dibokimene jabea la Yesu oñol'ao o mbasa, nde a sokane jongise. O mulemlem ma ponda mene, bato bapepe ba senga mulemlem ma myango nde a botea kaise mo o mongele mao, ka mbako, myango mi si mende jingea o tetena mulema mao o ya bepuma. Myango ma jongise ma Kristo mi si bonsabele ñola mabie mongo nde ñola mudi mongo.

E titi mañaka na Mudi ma Loba, tongwea Ñamuloloma Paolo, a kane na tumba la Loba langamen bia ndol'a Kristo, ni buki dibie (Efeso 3:19). E nde kwalea bia ndol'a Kristo omoń a mabie matanu na beteledi ba moto, nde kaponda bebisedi.

Yetena o si bedi bene Yesu ka Sango a longe longo, ndol'a Loba ñena e timba mbale ñol'ango wenge yetena o kasi Yesu o tetena mulema mongo o yabe peña. Timba o dipapa la "Muka ma Jongise", o su la nin kalat'a jowe, na kane mu muka, dube eyala te na mulema mongo mese.

Muka

Tete ñá ndolo, na mapusele na mulema mam mwe miñangadu ma bwam oñola Eyal'ango. Nika Eyal'ango e mapoyeno mba, na makasa mo na dube, eñengeń na muñenge, na nika so, ya solo o njiba teten am nde e ya bepuma ba nje e ma kwaleano, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Roma 3:1-31
Myenge 42-44

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 11:37-44
Bakaised 2-3

Jokwa la Njiba

Minia 4:23; I Petro 1:23; Mateo 13:23

Bobia

Bobia

Bobia



DUALA



Belabe O Leye Edub'Ao

*Ebanja bewekedi be mengele bisabe la bana ba
Loba (Roma 8:19).*

Sion e bisabele o Eyala Loba ka nete ñia bodolo, sbotea na weni Loba a mapaña: “*La Sion ni peti bwam nde Loba a mapañano*” (Myenge 50:2). Nika ñe nde na je nde bebisedi ba edub'Ao; ja lañise mwaye Mao. Aleluia. Mundi ma wase mwangamen jene bisabe la bodolo ba Loba o longe lasu, ebanja di longe nde a bolino biso – longe la edube na ntike (II Petro 1:3).

Bonaheber 1:3 e boli biso beteledi Yesu ka mwaye ma edub'a Loba, na edingedinge ya be Lao. Sango Yesu Momene a bamse, “...nu ñen mba enndeTete...” (Yohane 14:9). Ka Kristen, mulemlem ma mbale e mengabele wa wenge ebanja “*Kana mo eno, nika nde biso pe jeno o nin wase*” (I Yohane 4:17). We nde duta Lao edingedinge Yao na paña la edub'Ao.

Roma 8:30 mo na, “*Nde babena a teseno beibei, a bele pe babo: ba bena a beleno, a tese pe babo na sim: ba bena a teseno na sim, a timbise pe babo edube.*” Ñe mongele biala ba Yesu o Yohane 17:22: “*Edube yena o bolino mba mo nde na bolino babo; na ba be nde mō, kana biso pe jeno mō.*” Janda la Loba di titi bukate na o bene edub'Ao e je o teten'ango, nde ye pe nde na o dubabe oten, o lo na bam na mo

natena o timba dimene lena basi maweleno jaba wa na edube.

O titi dangwa o timba edub'a Loba; ye nde pond'ango ña tatan. O yabe nde o be mubambe edub'a Loba. Teme o nin mbale, nika e mende tukwa sontane longo! Buña te na buña te, kwalane wamene, "Ne nde bisabe la edub'a Loba; paña lao, ntike na nete ma leelee tongwea mba." Mikekisan ma poye wa mi titi mweña, edub'a Loba e mende leelee o be betemedi! Bewekedi bese be mengele na o leyele ñolo: na o lee edub'a Loba. Dangwa na mbaki wenge na din sontane!

Muka

Tete ña ndolo ñe omoón, na som wa oñola edube e si ben mususedi o bene wa o teten'am. Na memba jukea longo o longe lam. Na bake mba ñiese na dibie longo na nded'ango, tongwea na leelee edub'ango, ngiña na bondene o mbasan mam, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MŌ
Roma 4:1-25
Myenge 45-48

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 11:45-54
Bakaisedi 4

Jokwa la njiba

I Petro 2:9

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Be Longo La Mweña Mbada Peña

Ombwa njika ndolo Tete a leeleno biso, ná di belabe ná bana ba Loba, babo pen de jeno. Oñola nika, wasee si bi biso ebanja e si bi mo
(I Yohane 3:1).

To o wusa nde be wamene mō o mundi mwa wase, Yesu a wusa te nde wo ñol'ango. A wedi ñol'ango toboto. Seto bato jita nde ba maduteye jombwea ninka. Ba mongele nde ná Yesua wedi nde ñola wase, wase e mapula nde kwala na ewekedi na mambo me oten. A wedi oñol'ango! Sontane nde o duteye pe oñola ninka na pōm. Nika e bolane ye lokoli lobā la mbu wenge; nde esele so ná nika e timbe peña o jongele longo wenge; nika e mende so wana mbako a bwam o longe longo.

W'andabe na mususedi. We mweña oñola Loba. O titi tet'a moto! E titi mweña ná mambo ma si maleele "bwam" o longetatan; to nje epolo e dingele wa e timbiseno wa e titi mweña! E titi pe to mweñayetena e maleele biana o tingame na kwań angó. Mpete ma beteledi ba nja weno be titi neni bato bameneno wa to bena ba mapongono ñol'ango; beteledi ba moñ ñol'ango nde be mweña.

We ndeteme la sim la Loba o Kristo Yesu (II Korinto 5:21). Loabe, lo sangisabe, lo tesebe na sim oñola Dina la Sango Yesu, na oñola Mudi ma Loba lasu (I Korinto 6:11). We nde mpete ma moñ: "Mo nde

a wai biso kaponda jemea lao momene tongwea n' Eyal'a mbale, ná di be ka bepuma ba boso ba bewekedi bao" (Yakobo 1:18). We tobotobo, kiné, ntike nde o londa pen a edube; we nde MOT'A TOBOTOBO! Nola di jandande Yesua wedino nól'ango. A tondi wa.

Bata pete langa epas'asu ya bebotedi, w'ombwe so mweña weno níola Loba. Na tondi Eyal'aboso ya IYohane 3:2, e makwale ná, "*A bandolo, já nde bana baLoba...*" (IYohane 3:2). We nde etonde ya Loba. Embe taka ná to moto a si tondi wa. Tondo bato bapepe níola na Loba a tondi wa.

Ponda po, o si sontane njika ndolo na tobotobo weno oboso baLoba, tatan so o bino nika, emea nika nde o bamse pe nika. Nika e mende bola wa suntane mweña mongo mwa pena.

Muka

Tete ná ndolo, mulema mam mu londi na masoma ebanja na o bonsane mba o belabe mun'ango tongwea

Yesu Kristo, kaponda janda la jemea longo, ónola esese a nded'ango n'edube. Na som ná o tondi mba na ndolo ni si ben su na bola mba dibie la lee bato bapepe ndol'ango ponda yese, o Dina la Yesu. Amen.

EBAMBU A
BOLANGA BA
BIBEL BA MBU MÓ
Roma 5:1-11
Myenge 49-51

EBAMBU A BOLANGA
BA BIBEL BA MBU
MIBA
Lukas 12:1-12
Bakaised 5

Jokwa La Njiba

Yesaya 43:4; Efeso 2:10; Myenge 100:3



Sibise Wamene

*Sibise so biñomene owas'a dia la ngum laLoba,ná
ase biño o pond'ao (I Petro 5:6).*

Bibel mo naLoba amase, nu nu sibise ñolo nde, Ba matengene bakumba. Na nongi bedomsedi ye eyeka mbu wenge o be moto nu sibise ñolo. Mpete mwa mbadi mwa sibise la ñolo mwe nde tongwea jeseleEyal'aLobae lee wa beteledi ba sibise la ñolo, jokwa jombwea sibise la ñolo oEyal'aLoba, na dangwa bupisane mo. Sibise la ñolo le nde bake momene o was'a bediedi baSangona Eyal'aLoba.

Sibise la ñolo di si mapula kwala ná o bobo to so ná o lem, to ná o ñosibe; kem. O sibise te ñolo, to lambo na to moto ba titina ba ñoso wa. Ye nde ka mudun a moto nu kwali ná: "Nu ñe o wase a si ben ñong'a bongo na o ko; nu ñe o wase pe a si ben ñong'a kumba." Ninka bukate o mabola beteledi ná o mabola bane edube buka wamene, to e be nde naLoba e jase waomoń. Yetena o ben doi, e be o ndabo a Loba, epol'ango ya ebolo, to e be nde to weni nde, sibise ñolo. O makwalisane te bane, poso mbad'a kwalisanebabu na jangamen; bolanebyala be tengen, bangamen pe na tei tei. Osi bolane mbad'a topo ña kumba.

Etum te o masibiseno ñolo, Sango a mende jase wa na na na. O si po tom o dikala lalonge longo lena o mombwano bane na munaka; ye nde epol'a bobo o be ñola na nika e mapula nde kwala náo mabola wamene edube yasam buka nje w'angamen. Bibel e kwali o Roma 12:10 ná weni o malatano na bato bapepe nán, "**Biño bolane muwao mó na nune o ndol'a bonasango.**" Filipi 2:3 mo na, "Lo si bolato lambo ñola diwanje na pula l'edub'ewolo nde oñola

sibise la ñolo mō te a lange nune nupepe bondene buka momene."Os'esele tom ná to lambo di diele lee kumba.

Epas'asu ya bebotedi mo na, "*Sibise so biñomene owas'a dia la ngum la Loba, ná ase biño o pond'ao.*" Sontane nae kwali a o sibise ñolo; os'esele na Loba a be Nu Nu masibise wa, ñola na nika e mende be ndutu eyeka. Bibel e kwali ná A matengene bakumba nde a maleele ba ba sibise ñolo ndedi (I Petro 5:5).

Sibise longo la ñolo lena di kekisabe mbad'a ñai na ñai. Yetena ka dimene, o epol'ango ya ebolo, e maleele biana makom mongo ma epolo to so ba be wa owase pe be sele kusa bedube o boso bongo nde ka wa we iwiye buka babo, o si soasoane. Tika sibise ñolo ebanja na ponda ni tengen ñé. Ponda ni tengen ñola jasame longo e poi te, nje o mendeno tata kusa e mende buka etum wone nje weno ná wongele. O mapula te náSango ase wa hoi na hoi o longe, sibise la ñolo le nde so nde idubwan.

Muka

Tete ña ndolo, na som wa beledi baEyal'ango na ngiń'aMudi-musangi olongema! Na malee sibise la ñolo ponda yese, o mbad'am ña jalatane na bane bato, bedangwedi, bedemo, mbad'a bene mulatako na bane batona o nje yese na mabolano. Na som ná o wan mba o epol'a edube na jasame kaponda Eyal'ango, o Dina la Yesu, Amen.

EBAMBU A

BOLANGA BA

BIBEL BA MBU MÓ

Roma 5:12-21

Myenge 52-55

EBAMBU A BOLANGA

BA BIBEL BA MBU

MIBA

Lukas 12:13-21

Bakaisedi 6

Jokwa la Njiba

Efeso 4:2; Yakobo 4:6; Roma12:3

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MUKA MW JONGISE

Di dube na o namsabe na nin kalati a bolanga ba buña te. Bebeledi so ben na o kase Yesu Kristo ka Mudied'a longe longo tongwea na kane ná:

A Tete Sango, na ma poi o boso Bongo, o Dina la Yesu kristo. Eyal'ango e kwali ná, “*...to njia nua mabele dina la Sango a mende jonga*” (Bebolo 2:21).

Na mabaise so Yesu ná a ye o mulema mam, a be Sango a longe lam. Na makasa longe la bwindea oteten a mudi mam, nde bupisane Roma 10:9 pe, “*Yetena o mapusele na mudumbu ná Yesu e nde Sango, nde o dube pe o mulema mongo ná Loba a pumbwele mo o kwedi, o mende jongisabe,*” Na mapasele ná nā sungabe; Nā yabe pete peña; Nā nde mun'a Loba! Tatan Kristo a jaï o teten'am, ebanja nu ñe mba oteten a kolo buka nu ñe o wase (I Yohane 4:4). Tatan, na madangwa na sontane la longe lam la peña o Kristo Yesu. Aleluia!

Esimo! Tatan, wā so nde mun'a Loba. Na o wele kusa beteledi bepepe ba bia není koka ka Kristen, son bise biso tongwea na to njika betiledi be wase wan:

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